

JPRS 75328

18 March 1980

Korean Affairs Report

No. 68

KULLOJA, No. 11, November 1979

FBIS

FOREIGN BROADCAST INFORMATION SERVICE

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KOREAN AFFAIRS REPORT

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KULLOJA, No. 11, November 1979

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US THOROUGHLY ABIDE BY THE SOCIALIST LABOR LAW

SK290217 Pyongyang Domestic Service in Korean 2200 GMT 28 Sep 79 SK

[Kim Il-song 27 September speech at meeting of Labor Administration workers: "Let Us Thoroughly Abide by the Socialist Labor Law" in Pyongyang KULLOJA in Korean No 11, Nov 79 pp 2-10---Pyongyang Domestic Service version was previously published in FBIS Asia and Pacific DAILY REPORT, Vol 1V, No 192 2 Oct 79 pp D5-D13]

[Text] Comrades, first of all I warmly praise the nationwide meeting of Labor Administration workers. I also extend warm thanks to all functionaries working in the Labor Administration sector in the names of the party Central Committee, the government of the republic and myself.

Labor Administration workers in our country made great achievements in the past in the democratic revolution, in the socialist revolution and in the construction of socialism. The establishment of a people's government and the successes of the democratic revolution, the socialist revolution and the construction of socialism following the liberation of our country from the Japanese imperialists' colonial rule, were closely associated with the fighting achievements of functionaries working in the Labor Administration sector. Following the liberation in 1946, we announced a labor decree to liberate workers from capitalist exploitation and oppression.

Since that time, all our people have been provided with an opportunity to participate in labor and to successfully accomplish their duties in building the national economy. In particular, with the victory of the socialist revolution, workers, farmers and working intellectuals in our country voluntarily participated in the construction of socialism as true masters of their state and society.

With the continuous development of socialist construction, thanks to the active struggle of all the people, a self-supporting socialist national economy has been built, and our country has been turned into a strong socialist industrial nation.

Today our people are enjoying a happy life to their heart's content, under the most advanced socialist system. In our country, all people, provided with

secure jobs [anjongdoen chikop], are working voluntarily and with enthusiasm. There are neither jobless nor indolent persons in our country. All the people are working together and are equally well off. Labor study, as well as daily rest, are part of the routine in our workers' daily life. All workers benefit by the education system. They are studying while working and are sending their sons and daughters, free of charge, to schools of all levels from people's school to university. Indeed, our country has been turned into a nation of study unequaled in the world. Our workers are enjoying free medical treatment, rest and recuperation. In addition, our country has become the first nation to have no taxation. Today our people are leading a happy life without worry about food, clothing, their children's education, medical treatment, taxation or debt. Our country has become a superior socialist nation where all workers enjoy a happy life to their heart's content, without material or mental anxiety or suffering. From ancient times, our forefathers desired to build a paradise on earth. This desire has been fulfilled in the era of our Workers Party. This is the greatest achievement and most brilliant victory attained by our people.

The people of the world are astonished at finding our country, a place which was once backward and in which everything was turned into ashes by the war, building such an excellent socialist society in a short span of time. The achievement of our great successes in the past in socialist construction is attributable to the correctness of all our parties' policies. This is the result of the active struggle of all the people with their wisdom and energy firmly united around the party Central Committee and under the party leadership.

I greatly appreciate the achievements attained by the Labor Administration workers in their struggle to build socialism, and warmly congratulate and thank all party members and workers who are actively striving to improve Labor Administration work and upholding party policy.

Comrades, we promulgated the socialist labor law last year. This law was designed to consolidate the successes attained in executing the labor law promulgated in 1946 and further improve Labor Administration work in the future. This law also elucidated the principle and requirements which we should follow in our socialist labor life. Only our country has such an excellent socialist labor law.

Today we are assigned the important task of thoroughly abiding by the socialist labor law. We should encourage all workers to actively accelerate the three revolutions--ideological, technical and cultural--and to further consolidate the socialist system of our country by thoroughly implementing this law in their labor life.

I would now like to comment on a few tasks arising from the implementation of the socialist labor law: First, Labor Administration workers should carry out political work well, and work with the workers, technicians, office employees, farmers and all other working people.

The basis of all our work is to work with men because they conquer nature, create material wealth and transform and develop society. Labor Administration work is an important part of our work with men. Therefore, we should not regard Labor Administration work as simply replenishing the ranks of manual workers and finding people jobs.

Today, some functionaries regard Labor Administration agencies as employment offices and think the agencies' role is to fill shortages in labor manpower and assign workers to proper worksites in accordance with their ability. This is an incorrect ideal. The responsibility of Labor Administration workers is simply not completed when they adjust labor manpower and find jobs for school graduates and discharged military personnel. The most important duty of Labor Administration workers is to successfully implement political work with men.

It is our party's requirement and policy to cover all society with the chuche ideology and make all workers visibly display their voluntary will, enthusiasm and creativeness in their work with an attitude of being masters. The purpose of work with men--political work--is to implement this requirement and policy of our party. Therefore, Labor Administration workers should firmly arm all workers with the chuche idea of our party to help them fully display their talent and creativeness in their assigned work.

The important political work which Labor Administration workers should carry out is to continuously explain the socialist constitution, socialist labor law, labor discipline and regulations to workers and to call upon the masses to implement these laws and regulations.

With the successful explanation and permeation among workers of the socialist constitution, the socialist labor law and labor discipline and regulations, all workers will clearly understand their rights and duty in their labor life and work and live in accordance with the requirements of state decrees and regulations.

Today there are various laws and regulations on workers' labor life in our country. But, Labor Administration workers have failed to successfully carry out the work of explaining these laws and regulations and of thoroughly abiding by these laws and regulations. By successfully explaining to workers the socialist constitution, the socialist labor law, labor discipline and regulations, Labor Administration workers will help all workers correctly understand the demand of the party and the government and abide by labor discipline voluntarily.

Labor Administration workers are all socialist and communist constructors striving to build socialism and communism. Therefore, they should exert positive efforts to make working people thoroughly oppose the capitalist idea and all other outdated ideas and arm them with the communist collectivist spirit of "one for all and all for one." Only when workers arm themselves with the communist idea can they value the interests of society and collectively and devotedly work for the country and people and live in a communist way, properly combining labor, study and rest.

In the revolutionary education of working people, the motto "Let us produce, study and live in the manner the anti-Japanese guerrillas did!" is a good one. Despite very difficult circumstances, members of the anti-Japanese guerrillas courageously struggled for the fatherland, the people and the revolution, overcoming all difficulties. They always studied and lived in an orderly and disciplined manner. They were all firmly united as comrades. They had no bureaucratism and subjectivism. Labor Administration workers should help all working people to adopt, emulate and learn the revolutionary workstyle and lifestyle of the anti-Japanese guerrillas and thus work, study and live in their revolutionary manner.

Next, all working people should be made to love labor and work in accordance with the socialist norms of labor. The important thing in this regard is to educate the working people to love labor, free them from hard work labor, strengthen labor discipline, eliminate wasted manpower, settle them at their workplace, raise their skill and technical level, take good care of equipment and economize on materials.

We should educate all workers in the spirit of loving labor. As is elucidated in the socialist labor law, labor is most sacred and honorable in our country. All the wealth of the state and society, the happy life of our people today and their bountiful life tomorrow are ensured by the labor of the working people.

Long ago, speaking about communist education before party propaganda workers, I stressed that one of the most important problems in communist education is to educate the working people in the spirit of loving labor. Only when all people love labor and faithfully participate in labor, can we successfully build a communist society. In the communist society of the future, everyone should faithfully participate in labor. Communist society is not one in which people eat by leading an indolent life. It is one in which all people work and lead a happy life together. Thanks to the tireless education and efforts of our party, many changes have taken place in the labor and lifestyles of our people. Today all foreigners visiting our country say that the Korean people are all working industriously, that they are lively and are filled with hope and that they live in an orderly manner. It is not accidental that our people are praised and loved by the world's people. This is a logical result and proud success of our party's correct policy of educating all people to love labor and have a communist-type lifestyle.

We should not be complacent with the successes we have attained. We should continuously direct our future efforts to educating the working people. If we do not continuously strengthen the education of the working people, the practice of constantly failing to work to the best of their ability and disliking labor may emerge in today's circumstances in which no one has any worry about food, clothing and housing.

In capitalist societies the working people are compelled to work to support themselves. Take the reality of South Korea as an example. If workers do

not work even a single day, they will have nothing to eat that day and be unable to feed their families. The South Korean fishermen go fishing in the sea in small boats all year round, rain or shine. They must go out everyday to catch a few fish to provide their hungry children with watery gruel and sell the fish to give their ailing parents even a dose of medicine.

In contrast, how is the life of our people today? Our people are all living a decent happy life, with no worries about their daily life. Our people, who in the past went hungry and wore rags, don't worry about food and clothing today. Our people who in the past could not afford a single tablet of quinine, even if they were stricken with malaria, know no worry about medical treatment today. Our people, who did not know what school was like, are now not worried about the education of their sons and daughters.

Today our country supplies the working people with rice at a price next to nothing and collects no tax from them. As a result, workers can earn enough money to support themselves for 1 month by only working a few days. In addition, fishermen can take food, receive medical treatment and send their children to school even if they do not go fishing for some time. Now that the life of our people has become affluent and daily worries have been eliminated, the practice of refusing to work assiduously and trying to evade hard work for easy work has emerged among some workers. Therefore, we should continuously strengthen education work among workers to prevent such a practice from emerging and to help all workers truly love labor and faithfully participate in it.

Of course, we should avoid hating work and faithfully participate in it. We should also take certain punitive measures against this practice. But we cannot solve the problem just with this action. Only through steady education can we help all workers love labor and faithfully participate in it.

To make the working people continuously work well, we should completely free them from arduous work, while successfully carrying out their education. Capitalists force backbreaking toil upon working people for profits and in capitalist society they are compelled to toil to avoid starving to death. But in our society the working people should not be forced to do hard work continuously. We should make all the working people enhance productivity, while working easily.

Our party, at its fifth congress, set forth as an important fighting task to drastically diminish the distinctions between heavy labor and light labor and between agricultural labor and industrial labor, freeing all the working people from arduous work. The party has made positive efforts for achieving this goal. But this task has not yet been completely realized. Arduous work still remains in no small extent in the mining industry, capital construction and some other areas of the national economy.

We should make hard work, easy work in all fields of the national economy to free all the working people from arduous labor. Needless to say, this is

not a simple task. But we must unfailingly solve this problem by more energetically accelerating the technical revolution and actively achieving modernization and scientification in all sectors of the national economy. With the solution of this problem, we can solve the problem of the manpower shortage and thoroughly abide by the socialist labor law.

We should strengthen labor discipline and culminate the practice of wasting labor manpower. In establishing labor discipline, it is most important to help all the working people make full use of the 8-hour workday. Today, workers at not just a few plants and enterprises have failed to make full use of the 8-hour workday. This is the result of failing to smoothly supply materials, tools, equipment and good working conditions.

Labor Administration workers, together with trade union organizations should set high demands and take steps so that the factories and enterprises may ensure satisfactory labor conditions. In addition, they should generalize good experiences gained from ensuring labor conditions for workers at newly built standard factories. In this way, they should see to it that all factories and enterprises make workers completely utilize the 8-hour workday.

Today the practice of wasting labor manpower has emerged on many occasions. In the rice transplanting battle this year, the local industry sector overfulfilled the production plan with the mobilization of labor manpower to support rural areas. This showed that the local industry sector had a manpower surplus of more than 25 percent.

At the same time, an analysis of the monthly production of factories and enterprises shows that production is generally slow during the first, and middle 10 days of each month and then in the last 10 days of each month the monthly production quotas are fulfilled through shock battles. This also means that factories and enterprises have more manpower than they actually need and are wasting it. Because production is not stabilized and the production quotas are fulfilled through shock battles late each month, we waste a lot of manpower, put a heavy strain on machines and equipment and are unable to upgrade the quality of products. That factories and enterprises are unable to stabilize production is because materials are not supplied swiftly and the rules of cooperative production are not observed. Therefore, in order to stabilize production, materials should be supplied in a timely manner in accordance with the requirement of the taeon work system and the rules of cooperative production should be strictly observed.

The workers should be kept at their posts and not be transferred from post to post. The working people's level of technique and skill should be constantly raised. Only when we keep the workers at their posts and raise the working people's techniques and skills can facilities be managed properly and production increased.

The workers of the Sakchu textile factory in the North Pyongan Province are all housewives. But because they have worked and settled at the factory for a long time, their level of technique and skill is high and the quality of their products is very high.

Nevertheless, some economic guidance functionaries do not think of keeping workers at their posts and raising their level of technique and skill but merely try to increase manpower more and more. Party organizations, organizations of trade unions and Labor Administration workers must struggle against the practice of not keeping workers at their posts, transferring them frequently, and trying to increase manpower without justification.

We should properly manage facilities and economize on materials. When facilities operate well and materials and resources are fully supplied, workers can work at their full capacity and increase production.

In order to manage facilities properly, the workers who directly handle facilities must love their facilities, take good care of them, operate them in accordance with the standard operation rules, and inspect and repair them in a timely manner. At the same time, the state should supply factories and enterprises with repair materials in a timely manner. The, the existing factories can stabilize production. Presently, there are many cases in which the production of factories and enterprises has been impeded by the late or insufficient delivery of repair materials for facilities.

Some time ago, I visited the Haeju smeltery, while giving on-the-spot guidance to the South Hwanghae Province. There, I found that the smeltery could not continue production of phosphate fertilizer because it had not repaired the facilities for producing phosphate fertilizer in a timely manner. The reason was that the Administration had not solved the problem of materials to repair the facilities. In the future, we must earmark materials and funds needed for the repair of facilities with priority and factories and enterprises should be supplied with the materials and funds swiftly.

Next, we must thoroughly implement the socialist principle of distribution and the socialist system of labor remuneration. What is important in implementing the socialist system of labor remuneration is to ensure that the working people correctly receive living allowances, bonuses and rewards in accordance with the quantity and quality of their work.

In order to correctly implement the socialist system of labor remuneration work norms should be properly set. The Labor Administration workers should regularly review the work norms of the various sectors of the national economy and rectify incorrect ones swiftly. They should also raise the work norms systematically once in a year or two. At the same time, they should increase the reward for labor to the working people in accordance with the rise of work norms. If only the work norms are raised without increasing the reward to the working people, they will dislike the rise of work norms. But, if the living allowances, bonuses and incentive allowances to the workers are increased in accordance with the rise of work norms, they will actively strive to innovate technique, economize labor and materials and produce more.

If work norms are raised and the workers carry them out, the per employee output will increase that much. Therefore, a reward for labor to the workers can and must be increased.

It is to augment the wealth of the country and, at the same time, further upgrade the living standards of the working people that we increase production. Today, at the cooperative farms, the socialist system of labor remuneration is relatively well implemented.

When I visited the Saegil cooperative farm in Sinchon County, South Hwanghae Province, some time ago, I saw that with three tractors per 100 chongbo, a farm member can take care of 0.8 chongbo of ricefields and dryfields. This year, the farm had a yield of 9.7 tons of unhusked rice per chongbo without any labor support but just by tending to the farming itself. The output value of the farm per member is very high. In the rural economy sector, this model case is on the constant rise.

Nevertheless, in the industrial sector, the socialist system of labor remuneration has not yet been properly implemented. If the workers properly manage facilities, economize on materials, innovate technique and produce more, labor remuneration should increase as much. However, this is not done in the industrial sector. Accordingly, the workers are not interested in raising work norms and increasing per employee output value.

The present per employee output value of the capital construction sector is not high when compared against other sectors. The major reason is the improper work in setting forth work norms. High labor norms should be set forth and then all the workers, in an effort to carry them out, should innovate technique, properly observe standard operation rules, economize on materials and upgrade the quality of products. By so doing, we can increase per employee output value.

If the capital construction sector guarantees the timely supply of materials conducts labor organization properly and makes all workers work at their full capacity without idle labor, it can also increase per employee output value much higher. In the past, many successes have been made by struggling to increase per employee output value in various domains of the national economy. We should not rest on our laurels but should in the future struggle to set for ourselves the goal of raising per employee output value to over 15,000 won.

The struggle for increased per employee output value is a duty not only of guidance functionaries of factories and enterprises but also the Labor Administration workers. The Labor Administration workers should direct attention to increasing per employee output value in all domains of the national economy and thoroughly apply the socialist system of labor remuneration.

Under a situation in which a unitary classification system of living costs is being implemented throughout the country, if labor norms are raised by each domain of the national economy, factories and enterprises, it is possible that we will face problems arising inevitably from the application of the socialist system of labor remuneration. Therefore, I think it will be good for the Ministry of Labor Administration to increase the labor remuneration

to employees of individual factories and enterprises, if deemed necessary, as a result of a thorough review of work norms. Since not all the specific problems arising from the implementation of the socialist system of labor remuneration are dealt with by the socialist labor law, the Ministry of Labor Administration must issue a detailed regulation on the problem.

Next, the mass line should be implemented in the work of Labor Administration. When Labor Administration workers bureaucratically and high-handedly give orders in the office, Labor Administration work cannot be carried out well. To carry out the Labor Administration work well, Labor Administration workers should eliminate bureaucracy and subjectivism, go down among the workers, breathe the same air and work with them, and strengthen consultation with the producing masses. Only thus can we intensify labor discipline, thoroughly implement the socialist labor law and score a constant advance in the socialist construction.

Labor Administration workers should be correctly aware of reality, always staying at the production site, and should correctly guide such tasks as labor evaluation. Labor evaluation work is being done well in the cooperative farms. Sub-teams of the cooperative farms get together every day and inform the workers of the labor capacity and their record of performance in accordance with the standard regulation of the cooperative farm. They also conduct performance evaluation work on each individual comparing his man-days with others on every cooperative farm. They record the result of their evaluation in the man-days cards. As in cooperative farms, labor should be correctly assessed at factories and enterprises in the industrial sector, and the results of evaluation should be recorded in the notebook and publicized once a week for each working team.

When work is assessed everyday at factories and enterprises, how the workers economize on materials, improve the quality of products and introduce new techniques should be estimated along with their fulfillment of their daily assignments. This will make the workers take pride in their work, give fuller play to creativeness in their work and positively contribute to carrying out the three revolutions.

Labor cards should be issued to the workers at factories and enterprises. An important purpose of issuing labor cards is to make the workers feel a sense of honor in their labor and work more honestly. How the workers do their work every day is recorded in the labor cards. Therefore they can be called the historical record of the people. When we see a labor card, we can understand how responsibly and honestly its possessor has all along carried out the honorable task he assumed before the party and the people's power, before society and the people. If the labor cards are issued to the workers and how they work every day is recorded in them, they will have a sense of honor in their labor and strive to carry out their work more honestly.

We should not only correctly assess the labor of the working people but should also well treat labor heroes and labor innovators in society who have worked well and ensure that they continue to perform heroic feats in socialist construction. In this way we should help labor innovators become heroes and

then become heroes two, three, four or five times over. The more heroes, the better. If all our working people became labor heroes, it would be a great honor and pride for our nation. Today the people of the world call our Korean people a heroic people. It would be better if all the working people of our country became heroes by performing heroic feats in socialist construction. In the future, we should actively encourage and help the working people to become heroes collectively, not individually, and, help all working people, including the working class, to become heroes.

The party organizations, the working people's organizations, the government organs of all levels, the Labor Administration workers and all other functionaries should correctly assess the labor of the working people and actively help those who work well so that more labor heroes and labor innovators may emerge in the worthwhile struggle of socialist construction.

We have the most superior socialist labor law. And we have held a national meeting of Labor Administration workers for the first time in history to implement the law. I hope that all the workers present at the national meeting of Labor Administration workers and the Labor Administration workers throughout the country will further strengthen the work of Labor Administration and thus bring to full play the superiority and the invincible vitality of the socialist labor law of our country.

CSO: 4108

TO BRILLIANTLY CONTINUE AND DEVELOP THE REVOLUTIONARY TRADITION IS
THE BASIC GUARANTEE FOR THE ATTAINMENT OF OUR REVOLUTIONARY CAUSE

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 11-18

[Text] The revolutionary cause of the working class, the socialist and communist cause, is charted by an outstanding leader of the working class, and the revolutionary tradition established by the leader ceaselessly develops because of its historical roots.

The course of the working class and its party leading the socialist and communist cause to victory is a process of guarding, the purity intact, and brilliantly continuing and developing the revolutionary tradition established by the leader who has first charted the road to victory of the revolution.

Therefore, for the party of the working class to protect and defend, correctly continue and develop the revolutionary tradition constitutes an indispensable requirement in scoring ceaseless victories in the arduous and complex revolutionary struggle and construction tasks and in attaining the socialist and communist cause to the end.

By flawlessly elucidating the significance and importance of continuing the revolutionary tradition in attaining the revolutionary cause and by precisely solving all principled questions arising in continuing the revolutionary tradition, our party has won great victories in revolution and construction and has created a firm guarantee for the ultimate victory of our revolution.

1

To correctly continue and develop the revolutionary tradition is a very crucial question of basic significance in attaining the revolutionary cause of the working class.

The great leader Comrade Kim Il-song taught as follows:

"The brilliant revolutionary tradition established in the period of the anti-Japanese armed struggle is a priceless heritage of our revolution and is a precious resource for revolutionarily indoctrinating the people." ("On Socialist Pedagogy," p 393)

The revolutionary tradition is the historical roots of the revolution, a priceless revolutionary heritage that must be continued and developed until the party of the working class and the masses of people win the ultimate victory of the revolution.

Just as a tree that has struck its roots deeply into fertile soil grows vigorously with luxuriant branches, the revolutionary cause of the working class comes to brilliantly work out the road of victory and dynamically move forward only when the revolutionary tradition is continued and developed.

The party of the working class and the masses of people, by resolutely protecting and defending, brilliantly continuing and developing the revolutionary tradition, can successfully carry out difficult and complex revolutionary tasks in many stages and attain the socialist and communist cause to the end.

The struggle to attain the socialist and communist cause, the historical aspiration of the working class and the masses of working people, is a very difficult, complex long term struggle to revolutionarily transform nature, society, and people. This is a journey of creation and construction clearing an unfamiliar road, a road never before traveled by anyone in history.

None of the difficult and complex tasks arising in attaining the revolutionary cause of the working class can be successfully realized away from the revolutionary tradition which is the only solid resource, source of the victory of the revolution.

The revolutionary tradition is formed in the historical course of a revolutionary theory and revolutionary practice being organically combined and a correct road to the victory of the revolution being charted by an outstanding leader.

An outstanding leader of the working class is the champion of the interests of the masses of working people including the working class, the supreme brain of revolution, the organizer and guide of class struggle.

The leader of the working class, charting the revolutionary cause to suit the basic demands and interests of the masses of working people at the helm of the class, leads the cause to victory. In the course of charting and leading the revolutionary cause the outstanding leader founds the guiding thought of the revolution, scores immortal

revolutionary achievements and creates rich ideomental heritages. The revolutionary thought of the leader and all the achievements scored and heritages created by the leader constitute the sum of the historical struggle of the working class and at the same time, its continuation constitutes the intrinsic content of the revolutionary cause of the working class. All the achievements scored and heritages created by the leader in the historical period of charting the revolutionary cause of the working class are none other than the revolutionary tradition of the working class, and the struggle to continue and develop it is none other than the historical cause that the working class must attain.

Thus the revolutionary cause of the working class is essentially the leader's cause, and the course of attaining it is none other than a process of continuing to the end the revolutionary cause charted by the leader, a process of continuing and developing generation after generation the revolutionary tradition established the leader.

The revolutionary tradition established by the leader who has first charted the road to victory of the revolution constitutes an infinitely precious revolutionary heritage in attaining the revolutionary cause of the working class, a bedrock cornerstone of revolution unwavering for millennia.

What makes the revolutionary tradition established by the leader the vigorous roots, bedrock cornerstone of the revolution is first of all the fact that therein is contained the revolutionary thought of the leader who has illuminated the road to victory of the revolution.

The revolutionary thought of the leader is an outstanding thought that intensively reflects the class interests and will of the working class and the masses of working people and as such, is a unitary compass which the working class and its party must tightly grasp and embody throughout the period of carrying out their historic mission.

The revolutionary thought of the leader provides the working class and the masses of working people with a revolutionary world outlook, a struggle theory and strategy and tactics, a scientific methodology for revolution and construction. It also constitutes the lifeline that preserves the revolutionary cause of the working class throughout the period from the time it is charted until its ultimate victory.

The revolutionary tradition of the working class, because it contains the revolutionary thought of the leader, comes to function as an eternal factor in victory, a source of invincible strength even as the revolution progresses from stage to stage, from generation to generation.

What makes the revolutionary tradition a bedrock cornerstone of the revolution also lies in the fact that it represents a synthesization

of the priceless heritages that must be held as a model, a prototype throughout the historical process of attaining the revolutionary cause of the working class.

The revolutionary cause of the working class which is aimed at completely realizing the independent stand and attitude of social beings is attained in the course of carrying out revolutionary tasks in many spheres and in many stages. But the revolutionary tasks in each sphere, in each stage are not something which is carried out divorced from one another.

The struggle in all stages, in all spheres of the revolution is subordinated to the overall objective of building a socialist and communist society and all of them, closely connected with one another, form a monoaxial, unified process. Therefore, for the revolutionary struggle in all stages, in all spheres, no matter what complex course it has to go through, there have to be a certain model and prototype by which all of the struggle must strictly abide. The priceless heritages which precisely constitute such model and prototype are intensively contained in the revolutionary tradition established by the leader.

The revolutionary cause of the working class develops and triumphs based on such rich and priceless heritages which are contained in the revolutionary tradition. The revolutionary achievements and struggle experiences embodied in the revolutionary tradition provide an admirable model for remolding people the communist way and impart inexhaustible strength for leading to victory the arduous and complex revolutionary struggle to transform nature and society.

Thus the revolutionary tradition, by providing priceless ideological heritages and vivid model which the party of the working class must continue, constitutes a source of strength that firmly guarantees the victory of the revolutionary cause of the working class.

The revolutionary tradition of the working class, because it has been achieved amid the trials of a formidable struggle, also possesses invincible vitality.

The revolutionary tradition of the party of the working class is formed in the period the revolutionary cause is charted. Now, this period is one in which fierce struggle is launched to overturn the old social system and the masses of people, who have vigorously launched into the struggle, have to carry out various revolutionary tasks, repelling the desperate resistance of hostile classes. The situation wherein a number of questions have to be solved, clearing a path never before traveled by anyone under the most difficult historical conditions, calls for a great thought and leadership art and heroic struggle to overcome formidable trials.

The revolutionary tradition established by the leader is achieved in the course of victoriously resolving precisely such demands and is

formed into priceless revolutionary heritages whose vitality has been tested in the struggle. Therefore, the revolutionary tradition established by the leader constitutes a source of inexhaustible strength and wisdom which makes it possible to victoriously attain the revolutionary cause, whatever the trial and barrier. To brilliantly continue and develop the revolutionary tradition constitutes a firm guarantee for attaining the revolutionary cause of the working class to the end, whether viewed from the character of the revolutionary cause itself or from the historical position of the revolutionary tradition.

Therefore, as to how to continue the revolutionary tradition established by the leader is a basic question influencing the fate of the revolutionary cause of the working class, the socialist and communist cause.

Without protecting and defending, correctly continuing and developing the revolutionary tradition provided by an outstanding leader, the generation of revolution will come to be broken and the revolutionary cause of the working class will be unable to escape twists and turns and failure. The question of attitude and stand toward the revolutionary tradition is a question relate to the attitude and stand toward the revolutionary cause charted by the leader, an important criterion for separating the revolutionary stand from the opportunist stand.

Historical experience shows that the betrayers of revolution and opportunists, with a view to rubbing out the achievements of the leader of the working class and making a mess of the revolutionary cause of the working class, viciously plot above all to deny and denigrate the revolutionary tradition established by the leader.

To thoroughly defend, continue, and develop the revolutionary tradition is a crucial matter of defending the leader and his revolutionary cause from all kinds of machinations of the enemies and of healthily continuing the lifeline of the revolution, and constitutes a most important task facing the party of the working class and the communists.

Thus, to correctly continue and develop the revolutionary tradition, firmly guarding its purity, which has been provided by the leader is a basic question in making it possible to attain to the end the revolutionary cause of the working class, the socialist and communist cause, overcoming all barriers and trials.

2

The revolutionary cause of our people, the socialist and communist cause, is a revolutionary cause charted and still being led by the great leader Comrade Kim Il-song, a glorious cause being brilliantly continued and developed with the revolutionary tradition established by the leader amid the anti-Japanese flames, as its historical roots.

The great leader Comrade Kim Il-song, early embarking on the road to revolution shouldering the destiny of the fatherland and the nation, founded the immortal chuche ideology and charted the sacred revolutionary cause of our people, the chuche revolutionary cause.

With the great leader organizing and leading the anti-Japanese revolutionary struggle under the banner of the chuche ideology, our country's national liberation movement and communist movement came to enter a new developmental stage and our people to embark on the glorious road of working out their destiny with their own strength, grasping it in their own hands.

The great leader Comrade Kim Il-song, leading to victory the unprecedentedly arduous anti-Japanese revolutionary struggle over a long period of time, brilliantly attained the historic cause of fatherland restoration and in the process, established the immortal revolutionary tradition which makes it possible for our revolution to make a long drive taking advantage of victory, unwavering for millennia.

The great leader Comrade Kim Il-song taught as follows:

"The brilliant revolutionary tradition established, and struggle experiences gained, in the anti-Japanese armed struggle represent infinitely precious heritages which our party and people must comprehensively continue and develop for the sake of victory of the Korean revolution." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 285)

The brilliant revolutionary tradition established by the great leader Comrade Kim Il-song amid the flames of the arduous anti-Japanese revolutionary struggle represents a priceless revolutionary heritage which our party and people must solidly continue and develop for the attainment of our revolutionary cause, the socialist and communist cause.

In the glorious revolutionary tradition of our party are contained the chuche ideology system, priceless revolutionary achievements and rich struggle experiences, the revolutionary work method and people-minded work attitude.

The greatness of our party's revolutionary tradition established by the great leader lies above all in its comprehensive embodiment of the immortal chuche ideology.

All the infinitely rich and profound parts of the content of our party's revolutionary tradition are permeated with the chuche ideology, brimming with models of the struggle to embody the chuche ideology.

The revolutionary tradition of our party is one that has been achieved with the immortal chuche ideology as its guiding compass, one that has been achieved in the course of embodying the chuche ideology.

The immortal chuche ideology running through the revolutionary tradition of our party is a great thought representing not any one of the periods but the entire course of the Korean revolution and the historic era of the communist future.

The chuche ideology illuminates the genuine road to brilliantly realizing the lofty will and far-reaching plan of the great leader intent on liberating our people from all manner of enslavement and constraint of nature and society and providing them with the brilliant communist future. Therefore, the immortal chuche ideology becomes the unitary blood vessel, lifeline connecting the past, present, and future of our revolution as one and the unitarily correct guiding thought which must be thoroughly guarded and embodied in order to attain the chuche revolutionary cause charted by the great leader. Herein lies an important part of the ground that the course of struggle to continue and develop the revolutionary tradition of our party is none other than a process of struggle to complete the Korean revolution.

The greatness of the revolutionary tradition of our party also lies in that it most broadly contains priceless heritages forming a prototype, a model for attaining our revolutionary cause.

In the revolutionary tradition of our party are embodied the chuche-oriented strategies and tactics of the Korean revolution and the ideomental features which chuche-oriented communist revolutionaries must possess, and are comprehensively synthesized difficult and complex questions arising in revolution and construction such as the building of the party and political power and revolutionary armed forces, the formation of an anti-imperialist united national front and an anti-imperialist united front, the chuche-oriented revolutionary work method and people-minded work attitude.

All these priceless achievements and extraordinarily rich and many-sided struggle experiences contained in the revolutionary tradition of our party constitute an admirable model, a genuine mirror of the struggle to attain our revolutionary cause and a source of invincible strength working constantly throughout the historical period of completing the Korean revolution.

The revolutionary tradition of our party is becoming a most brilliant and prideful one because it contains the glory-filled revolutionary history of the peerless patriot, the ever victorious iron commander, the respected and beloved leader Comrade Kim Il-song who led the perilous, arduous anti-Japanese revolutionary struggle to victory with his outstanding revolutionary theory, uncommon leadership power, and indomitable revolutionary will.

The greatness of the revolutionary tradition of our party also flows from the historic characteristics of the anti-Japanese revolutionary

struggle in which many different revolutionary tasks were brilliantly carried out simultaneously.

The anti-Japanese revolutionary struggle personally organized and led by the great leader was not a simple struggle to carry out only the task of national liberation. The anti-Japanese revolutionary struggle was a revolutionary struggle aimed at simultaneously resolving the task of our people's national liberation and class liberation, our people's national task and international task of the revolution, and at solving difficult and complex questions such as the building of the party and political power and the formation of a united front, all together.

Such characteristics of the anti-Japanese revolutionary struggle are graphically reflected in the revolutionary tradition of our party. Thus the revolutionary tradition of our party encompasses a most broad and many-sided content which communist revolutionaries must necessarily hold as a compass in all realms of struggle for revolution and construction and is embroidered with shining examples of struggle eternally incapable of getting rusty even as time passes.

The brilliant revolutionary tradition of our party provided by the great leader also possesses invincible might and vitality because it has been achieved amid formidable trials and arduous struggle.

The revolutionary tradition of our party was established amid the flames of the anti-Japanese revolutionary struggle, an arduous struggle unparalleled in the history of mankind. The anti-Japanese revolutionary struggle was a revolutionary war conducted under the most arduous conditions in history, whether viewed from the formidable historical environment at the time or from the desperate viciousness of internal and external enemies. The anti-Japanese revolutionary struggle was the longest guerrilla warfare conducted under the most difficult conditions where there was no support of a regular army, no rear of the state.

The revolutionary tradition of our party richly contains a comprehensive synthesization of the indomitable revolutionary spirit, along with priceless struggle experiences, highly displayed in such arduous and long revolutionary struggle surpassing the imagination of people. From this, the shining revolutionary tradition of our party imparts invincible strength and courage capable of leading the revolutionary struggle only along the one road of victory, whatever the adversity and barrier.

Thus the revolutionary tradition of our party is truly profound and great, be it its breadth and depth or its vitality and its power of inspiring and influencing people.

Because of this great revolutionary tradition being faithfully continued, our revolutionary cause has come to have a cornerstone unwavering for millennia and infinitely deep and vigorous roots and to be able to energetically keep realizing its ultimate victory.

As shown by the historical journey of the revolutionary struggle of our party and people, to brilliantly continue and develop the glorious revolutionary tradition established by the great leader is a basic demand of our party and the developing revolution and is a firm guarantee for winning victory in the difficult and complex revolutionary struggle and construction tasks.

All the historic victories and achievements scored by our party and people are none other than fruits that have sprung from the roots of the revolutionary tradition provided by the great leader, and the source of the great potential for the victorious advance of the Korean revolution lies in the inexhaustible strength of the glorious revolutionary tradition.

The Korean revolution is a historic cause for attaining to the end the revolutionary cause charted by the great leader Comrade Kim Il-song, a great cause always triumphant and moving forward with invincible might based on the bedrock cornerstone of the revolutionary tradition established by the leader.

3

By brilliantly solving principled and basic questions arising in continuing and developing the revolutionary tradition, our party is scoring a great victory in attaining our revolutionary cause.

The great leader Comrade Kim Il-song taught as follows:

"We must continue the glorious history and revolutionary tradition of our party, further enrich the struggle experiences of the party, and consolidate and develop the struggle achievements scored by the party." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 311)

Our party, laying down the continuation of the revolutionary tradition as a basic question in the victory of the revolution, is energetically leading the task to correctly continue and develop the revolutionary tradition. The brilliant struggle journey of our party to remake nature, society, and people in accordance with the demands of the chuche ideology is a glory-filled process of struggle to brilliantly continue and develop the revolutionary tradition achieved by the great leader.

What occupies an important place in the activity of our party to continue and develop the revolutionary tradition is the struggle to thoroughly guard the politicoideological purity of the revolutionary tradition.

To thoroughly insure the politicoideological purity is a most important demand arising in brilliantly continuing and developing the revolutionary tradition, a principled question of basic significance. This is so because thoroughly insuring the politicoideological purity of the revolutionary tradition is none other than a precondition for solidly protecting and guarding, brilliantly continuing and developing the revolutionary tradition.

The revolutionary tradition of the party of the working class is formed only by the revolutionary heritages created by the leader. What has nothing to do with the revolutionary activities of the leader cannot become a revolutionary tradition.

The revolutionary tradition which our party is continuing is a glorious revolutionary tradition with a most profound content achieved by the great leader Comrade Kim Il-song during the anti-Japanese revolutionary struggle. Only on the basis of having firmly insured the purity of the brilliant revolutionary tradition of our party provided by the great leader can the Korean revolution forever continue the chuche blood vessel and brilliantly accomplish the historic task to completely realize the independent stand and attitude of the masses of working people.

Our party, maintaining a firm stand toward insuring the purity of the revolutionary tradition, graphically enunciated the principle and demand that must be observed in this struggle, and is sagaciously leading this task.

Our party is above all preventing the infiltration into the revolutionary tradition of anything of a different color which has nothing to do with the revolutionary history of the great leader and at the same time, is energetically launching the task of thoroughly arming all party members and working people with the glory-filled revolutionary history of the great leader, grasping this task as the basics of indoctrination in the revolutionary tradition.

Again, by making party organizations and functionaries in all branches correctly seek the tradition of their own branches in the revolutionary tradition established by the great leader and keep guarding it the purity intact, our party has made it impossible to allow the appearance of the smallest gap through which any and all unwholesome things could slip into the revolutionary tradition.

The guideline for the literary and arts branch to correctly seek faithfulness to the revolutionary tradition in creative works including music is one that has flowed from the principled stand of our party for firmly insuring the purity of the revolutionary tradition.

By enabling the literary and arts branch to correctly bring the revolutionary tradition to life and by leading the branch in a detailed

manner to be faithful to the original works in adapting them to films, revolutionary operas, and revolutionary dramas, such immortal classical masterpieces as "Sea of Blood," "Flower Girl," "The Fate of a Member of the Self-Defense Team," "Songhwangdang" and "An Chung-kun Shoots Hirobumi Ito," our party has made it possible to admirably re-create the great masterpieces created and performed amid the flames of the anti-Japanese revolutionary struggle.

By our party's outstanding guidelines and positive activities for the realization, today in our country the purity of the revolutionary tradition is being thoroughly guarded in all areas of social life such as the political, economic, and cultural areas, and the great vitality of the revolutionary tradition is being more highly promoted with each passing day.

What is of important significance in the activities of our party to continue and develop the revolutionary tradition is also the fact that laying down the guideline for ceaselessly strengthening indoctrination in the revolutionary tradition, the party is leading the masses to carry it through.

The great leader Comrade Kim Il-song taught as follows:

"We must deeply conduct indoctrination in the revolutionary tradition among working people. We must make all people clearly understand the historical roots of our party and our revolution; we must thoroughly indoctrinate them in the boundless loyalty to the revolutionary cause of the late revolutionary fighters and in their indomitable fighting spirit and revolutionary optimism." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

If we are to energetically launch the struggle to continue and develop the revolutionary tradition, highly promoting the political consciousness and creative fervor of the working masses, we must necessarily strengthen indoctrination in the revolutionary tradition among them. Without thoroughly arming one and all with the revolutionary tradition, it is impossible to correctly launch the task to protect, continue, and develop it. In particular, the situation wherein members of the younger generation, who have not experienced the past trials of the revolution, ceaselessly enter the stage as the master of the revolution as time passes, presents it as an even more real and immediate necessity to strengthen indoctrination in the revolutionary tradition.

Only if indoctrination in the revolutionary tradition is ceaselessly strengthened among party members and working people, is it possible to firmly guard and brilliantly continue and develop the revolutionary cause charted by the leader even as time passes and the revolution is taken over by succeeding generations.

Our party, regarding indoctrination in the revolutionary tradition as one of the basic questions arising in defending the party and the revolution and attaining the revolutionary cause to the end, is striving to direct partywide, statewide concern to it and is amply providing all conditions for ceaselessly deepening and developing it.

Our party is firmly maintaining the principle of launching indoctrination in the revolutionary tradition with basic emphasis on fostering boundless loyalty to the great leader among party members and working people. This is of great significance in making it possible for indoctrination in the revolutionary tradition to positively serve in thoroughly protecting and defending the immortal revolutionary achievements scored by the great leader and attaining our revolutionary cause generation after generation to the end.

Be it the heightened desire to attain to the end the revolutionary cause charted by the leader or the steely will to continue and develop generation after generation the revolutionary tradition established by the leader, it all flows from none other than boundless loyalty to the leader.

The fiery loyalty of our people to the great leader Comrade Kim Il-song--in this are faithfully contained the boundless faithfulness of our people for the Korean revolution, their burning determination to hasten the victory of our revolutionary cause, and their steely will to forever continue and develop the revolutionary tradition generation after generation.

Therefore, only on the basis of deeply implanting boundless loyalty to the great leader among party members and working people is it possible to brilliantly continue and develop the priceless revolutionary heritages contained in the revolutionary tradition and satisfactorily resolve all questions that have to be solved through indoctrination in the revolutionary tradition.

Our party also made it possible to more widely and deeply conduct indoctrination in the revolutionary tradition, amply creating mighty strongpoints and means of indoctrination in the revolutionary tradition and turned it into living indoctrination possessed of high influencing power.

The revolutionary battle sites and revolutionary historic sites, revolutionary museums and halls of revolutionary historic relics, and revolutionary thought study rooms respectfully preserved and organized everywhere in the country under the leadership of the party, are becoming sanctuaries, mighty strongpoints for indoctrination in the revolutionary tradition, synthesizing priceless materials and data which vividly show the great leader's revolutionary history and immortal revolutionary achievements, and our broadcasts and printed matter, literature and arts are serving as an energetic means of indoctrination in the revolutionary tradition.

Under the sagacious guideline and leadership of our party, today in our country, indoctrination in the revolutionary tradition is being briskly conducted in width and depth in a precise direction under an orderly system with strong means. This has been firmly turned into a task with the entire people as the target, into a mass task being conducted by themselves. Thus has come to be thoroughly provided a firm guarantee for long continuing and developing the brilliant revolutionary tradition of our party achieved by the great leader.

What is important in the activity of our party to brilliantly continue and develop the revolutionary tradition is that it is sagaciously leading the task to thoroughly embody the revolutionary tradition in the practice of the revolutionary struggle.

The task to continue and develop the revolutionary tradition can by no means expect high success with general slogan or appeal alone. This is a task that can be achieved only by positive struggle to embody the revolutionary tradition in practice, a lasting task that must be continued generation after generation until the revolutionary cause of the working class is attained.

Be it the struggle to insure the politicoideological purity of the revolutionary tradition or the task to strengthen indoctrination in the revolutionary tradition, it all can have no great significance away from the struggle to embody the revolutionary tradition in the reality of socialist construction. Only with struggle to embody the revolutionary tradition is it possible to continue and develop it.

Only if the struggle to embody the revolutionary tradition is strengthened, is it possible for all the heritages contained in the revolutionary tradition to show their great might in the realities and for the revolutionary struggle and construction tasks to ceaselessly triumph and move forward nurtured by the inexhaustible vitality of the revolutionary tradition. Precisely through such process the revolutionary tradition comes to be energetically continued and developed and the socialist, communist cause to be energetically advanced.

Our party, attaching great significance to the practical struggle to continue and develop the revolutionary tradition generation after generation, is putting it out front as an important demand to thoroughly embody the revolutionary tradition in all areas of social life ranging from party and state activities to the work and life of party members and working people.

The militant slogan "production, study, and life--all in accordance with the Anti-Japanese Guerrillas style!" laid down by our party is a revolutionary slogan which makes it possible to brilliantly embody the glorious revolutionary tradition in today's practical struggle and admirably continue and develop it. This slogan graphically reflects the

intent of our party to carry out all tasks in accordance with the demands of the revolutionary tradition.

By our party's guideline for embodying the revolutionary tradition in practical activity and energetic struggle for the realization, the revolutionary attitude is being firmly established among party members and working people to work, learn, and live exactly in accordance with the examples set by the late revolutionary fighters amid the flames of the anti-Japanese armed struggle, and ceaseless miracles and innovations are being created in all the political, economic, and cultural realms.

All the guidelines and measures being tightly maintained by our party in the struggle to guard, continue, and develop the revolutionary tradition graphically express the unswerving will solely to move our revolution forward as intended and wished by the great leader Comrade Kim Il-song and whatever trial may stand in the way, to attain generation after generation to the end the chuche revolutionary cause charted by the leader.

The task to thoroughly guard and brilliantly continue and develop the glorious revolutionary tradition achieved by the great leader Comrade Kim Il-song can be realized only through the struggle to carry through the lines and decisions and directives of our party.

All the lines and decisions and directives of our party brilliantly embody the revolutionary thought of the great leader and reflect the warm loyalty and revolutionary aim of our people to attain the chuche revolutionary cause to the end, forever loyally attending the leader.

All of our party members and working people, by loyally upholding the leadership of the party and by thoroughly carrying through all the lines and guidelines laid down by the party, must brilliantly continue and develop the glorious revolutionary tradition of our party achieved by the great leader and must attain our revolutionary to the end.

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PARTY WORK IS CREATIVE WORK WITH PEOPLE

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 19-24

[Article by Kim In-hwan]

[Text] Today our revolution is entering upon a new developmental stage, and a great turnaround is occurring in party work, party activity.

The rapidly developing realities of today call upon party organizations and party functionaries to further deepen party work, work with people.

The great leader Comrade Kim Il-song taught as follows:

"As we always say, party work is work with people, and commendably conducting work with people is where a guarantee for success in all tasks is." ("On the Question of Socialist Economic Management," Vol 2, p 167)

As the great leader taught, the basics of party work are work with people. To put it another way, organizational political work with people to solidly unite around the party and the leader the cadre ranks, party members, and the masses, arming them with one thought and to organize and mobilize them in carrying through the policies of the party is none other than party work.

To say to conduct party work with basic emphasis on work with people means moving forward, grasping organizational political work as the basics of party work, party activity to unite people into one political force, indoctrinating and remolding them, and to inspire them to carry out revolutionary tasks.

The party of the working class, by moving forward tightly grasping work with people as the basics of its activity, comes to successfully accomplish its historic mission.

The party of the working class is a political organization composed of people struggling with the same thought for socialism and communism

and is General Staff of the revolution organizing and mobilizing the masses in the revolutionary struggle and construction tasks.

The party, laying down scientific lines, policies, and ways of carrying out the revolution reflecting the aims and demands of the broad masses of people including the working class, leads to victory the revolutionary struggle to realize the independent stand and attitude of the working masses. To struggle to completely realize the independent stand and attitude of the masses of working people is the loftiest historic task of the party of the working class.

If the party is to gloriously accomplish its historic mission, it is imperative to enhance the vanguard role of the cadre ranks and party members, revolutionarily indoctrinating them. At the same time, it is imperative to commendably conduct political work, work with people to awaken the broad masses in terms of class and solidly unite them around the party. Only then can the party of the working class solidly organize its own ranks and strengthen the mass base of the party and victoriously lead revolution and construction.

The party is the heart of society organizing and mobilizing the broad masses toward the ultimate attainment of the revolutionary cause, and is the driving force for revolution and construction. Just as the heart of a man pumps the blood for the whole body and makes all cells and organs of the organic body move, the party performs the guiding role to thoroughly arm the entire party members and working people with the revolutionary thought, unite them into one political force, organize and mobilize them in revolution and construction, and make all apparatuses and organizations of society move in a unified way.

The party work method whose basics are work with people is a work method for the party to admirably perform its leadership role in its capacity as General Staff of the revolution, the political leader. Only if work with people is commendably conducted and people are awakened and set in motion, is it possible to satisfactorily realize partywide leadership in revolution and construction. Partywide leadership in revolution and construction is realized through the practical activity of the cadre ranks and the mass of party members. In the final analysis, only if work with the cadre ranks and party members is commendably conducted and their role is enhanced, and the broad working masses are organized and mobilized, is it possible to successfully carry through the lines and policies of the party and lead the revolutionary struggle and construction tasks to victory. This being so, if the party is to satisfactorily perform its functions and role as the political leader, party work must not be turned into administrative work or technical job performance but thoroughly into political work, work with people. Work with people, organizational political work with people is the basics of party work, and is an important demand for the party to acquit itself fully of its lofty mission as General Staff of the revolution, the political leader.

What makes party work creative work with people is related to the targets of party work.

The great leader Comrade Kim Il-song taught as follows:

"The targets of party work are party members and working people."
("Kim Il-song Selected Works," Vol 7, p 92)

As the great leader taught, the targets of party work are none other than people. Be it in internal party work or in the guidance of administrative economic work, it is none other than people who are the targets of all party tasks.

Internal party work is one to solidly organize the party ranks and make party organizations amply perform their militant functions and as such, through and through it is work with the cadre ranks, work with party members. All tasks such as work to indoctrinate the functionaries and improve their qualifications, work to strengthen the organizational life of party members and enhance their vanguard role, work to solidly organize and move party organizations are, in the final analysis, work with party members who constitute the party.

The same applies to partywide guidance for administrative economic work too. Partywide guidance for administrative economic work is organizational political work aimed at setting party members and working people in motion in the revolutionary struggle and construction tasks and as such, this too is work with the guidance functionaries of the relevant branches, work with the producer masses.

Through work with the guidance functionaries and the producer masses the party insures partywide guidance for administrative economic work.

Thus the targets of party work are through and through people.

Party work whose targets are people must become creative work with them. Party work is creative work whose targets are live people with characteristics different from one another.

People have different character and liking, and their ideological consciousness levels and work abilities are not identical either. Again, their environments are different and so are the revolutionary tasks they perform.

This being so, party work whose targets are people cannot be put in one framework nor can it be conducted always in the same groove. Party work must be conducted creatively through and through to suit the characteristics of the target and his specific environment without standing on ceremony or formality.

The demand for conducting party work as creative work with people flows from the philosophical doctrine of the chuche ideology.

If the party work method is to become creative work to remold the thought of people and organize and mobilize them in revolution and construction, it is imperative to hold the most revolutionary and scientific philosophical doctrine of chuche as its ideotheoretical and methodological compass.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical doctrine that man is the master of everything and resolves everything." (Ibid., p 260)

It is the philosophical doctrine on which the chuche ideology is based that man is the master of everything and resolves everything.

All tasks to transform nature and society are for the sake of man and also are tasks which man undertakes. Away from man no task can be conducted nor is it possible to expect any success without setting man's thought in motion. Only when man is moved and man's thought is set in motion is it possible to successfully solve all questions arising in revolution and construction. The master of all tasks is man, and man resolves everything. Therefore, all tasks must be conducted, placing in the first and foremost place work with people to remold people's ideological consciousness and inspire their conscious fervor.

What makes work with people the basics of party work is precisely such doctrine of the chuche ideology embodied in the sphere of party work. Embodying the philosophical doctrine of the chuche ideology that man is the master of everything and resolves everything is where the source of the greatness, scientific nature and immense vitality of the party work method whose basics are work with people is.

Defining from the first day of its founding that the basics of party work are creative work with people, our party has held fast to the principle of giving priority to political work, work with people in all tasks. First explaining and propagandizing the policies of the party among party members and working people in carrying out whatever revolutionary task, our party has seen to it that they consciously mobilize themselves in carrying through the policies of the party, deeply understanding the intent and demands of the party. Through the struggle to embody the Ch'ongsan-ri spirit, the Ch'ongsan-ri method in party work, our party has more thoroughly established the party work system and work method with basic emphasis on work with people.

Recently a new turnaround has been occurring in our party work. An orderly work system whose basics are work with people has been established partywide, and party work is being conducted with vim and vigor, casting off the old frameworks. Under the leadership of our party

party organizations and functionaries are brilliantly embodying the great leader style work method, the Anti-Japanese Guerrillas style work method. Today ours has been strengthened even more as a politicking party, a militant party leading revolution and construction, a revolutionary party dynamically infusing into the whole society the chuche-type blood, the nutrients of the great leader's revolutionary thought.

The realities wherein the three revolutions--ideological, technical, and cultural--are being deepened and developed and the struggle to convert the whole society to the chuche ideology is being more energetically launched present it as a real and immediate demand for all party organizations and functionaries to launch party work tightly grasping it as creative work with people both in name and fact.

Converting the whole society to the chuche ideology is a great political task, awesome creative work to thoroughly transform nature, society, and social beings in accordance with the demands of the chuche ideology.

Conversion of the whole society to the chuche ideology can be successfully realized only when, with party work firmly turned around as political work, creative work with people, the revolutionary fervor and creative positivity of the masses of people who are the master of revolution and construction are maximally promoted. When all party organizations launch with a touch of freshness and vigor party work whose basics are work with people, they can more energetically hasten the task to turn all members of society into chuche-oriented communist revolutionaries and successfully launch the struggle to remake the economy and culture in accordance with the demands of the chuche ideology.

The basics of conversion of the whole society to the chuche ideology are bringing up all party members and working people as fervent revolutionary fighters with the chuche revolutionary world outlook thoroughly established, as genuine communist revolutionaries holding loyalty to the great leader as their first life. The task to remake all areas of social life such as the economic and cultural areas in accordance with the demands of the chuche ideology, too, cannot be successfully carried out by a simple economic job performance method.

Only if work with party members and working people is commendably conducted and they are brought up as chuche-oriented revolutionaries forever loyal to their party and leader, is it possible to more thoroughly organize our society into one unitary political force to suit the demands of the cause for converting the whole society to the chuche ideology and to successfully carry out the difficult and complex task to remake, in accordance with the demands of the chuche ideology, all areas of social life such as the economic and cultural areas relying on the inexhaustible strength of the masses solidly united around the great leader and the party.

To commendably conduct work with people arises especially today as an even more real and immediate question from the existing situation of our country and the revolutionary tasks at hand.

Today we are conducting the revolutionary struggle and construction tasks in a very difficult and tense situation. The U.S. imperialists, Japan's reactionaries, and the south Korean puppet gang, persistently clinging to their plot to create "two Koreas," are making the situation in our country even more tense, ceaselessly perpetrating their aggression and war machinations.

In such situation we must more energetically launch the struggle to carry out the second Seven-Year Plan and the supreme national task, fatherland reunification.

By moving forward tightly grasping party work thoroughly as creative work with people we can strengthen the chuche-oriented revolutionary forces in every possible way to cope with the enemy plot to provoke another war which is being intensified with each passing day, and brilliantly fulfill the new long term plan relying on the inexhaustible strength and creative wisdom of the masses of people solidly united around the party.

Tightly grasping the party work method whose basics are work with people and inspiring the cadre ranks, party members, and working people to heightened revolutionary fervor and awareness befitting the master is where a firm guarantee for accelerating socialist construction in the northern half of the republic and hastening the historic cause for fatherland reunification is.

By brilliantly carrying through the guideline of the party for conducting party work thoroughly as creative work with people all party functionaries must bring about a new turnaround in party work.

The basics of work with people are conducting the task with major emphasis on deeply driving home the teachings of the great leader and the guidelines of the party among the cadre ranks, party members, and working people so as to turn them into chuche-oriented communist revolutionaries forever loyal to the great leader and the party with the chuche revolutionary world outlook thoroughly established and on making them consciously mobilize themselves in carrying through the policies of the party, deeply understanding the intent and demands of the party. This represents an important demand of the chuche-oriented party work method for conducting party work as creative work with people.

Most important in moving forward tightly grasping party work thoroughly as work with people is correctly establishing among party functionaries a revolutionary viewpoint toward people.

The great leader Comrade Kim Il-song taught as follows:

"... we must strive to see to it that all cadres and party members, properly establishing a revolutionary mass viewpoint and commendably conducting work with the masses, unite all of them solidly around our party." ("On the Great Upswing in the Chollima Movement and Socialist Construction," p 8)

To properly establish among functionaries a revolutionary mass viewpoint and attitude toward people is an important demand for conducting party work thoroughly as work with people.

The revolutionary stand and viewpoint toward people is a stand and viewpoint regarding people as the most precious, energetic beings in this world.

Such church-oriented viewpoint toward people makes functionaries think out all tasks with people at the center and resolve everything, setting their conscious fervor and creative positivity in motion.

Only if they correctly hold the viewpoint toward people, can they successfully solve all questions that arise, believing in the strength and wisdom of the masses and relying on the masses of people. Moreover, they will come to understand the demands of the masses even better, and a spirit to serve even more faithfully for their sake comes to spring. If functionaries hold an erroneous attitude toward people, they will come to fail to regard people with respect, to fail to see the strength and wisdom of the masses of people, to work with the bureaucratic, subjective method of dictation and commandism.

Therefore, all party organizations and functionaries, holding the firm viewpoint that what is most precious in the world is people and that it is also people who are most energetic and resourceful, must approach party members and working people and commendably conduct work with people in order to enhance their revolutionary fervor and awareness as befits the master.

To go into the bubbling realities where the producer masses work is an important demand for commendably conducting work with people.

People who are the work targets of the party functionaries are at the factories, enterprises, and cooperative farms where revolution and construction is steadfastly under way.

Only by going down to the production sites is it possible to meet live people on the move and to substantively launch work with people, observing and understanding their specific conditions.

To meet people is an important demand of work with people.

Only by meeting people is it possible to deeply understand their politicoideological preparedness level, their character, their liking, their work abilities, their organizational skills and therefore, to launch with a touch of freshness work with people to suit the characteristics and conditions of the targets.

That is why our party always calls upon our functionaries to go into the realities where the masses of people live and work, to meet people and conduct work with them.

Experience shows that when one is caught up in paper work and unnecessary meetings, one cannot substantively conduct work with people and that only when one goes into the realities bubbling with the revolutionary struggle and construction tasks and conducts work with people, living under the same roof with them and breaking bread with them, can one score good results.

All functionaries, systematizing it and making a habit of it to go down to the base level, go in among the producer masses and share with them joys and sorrows alike, must conduct work with people, political work. Just as the commanding personnel of the Anti-Japanese Guerrillas went in among members of the Guerrillas packing knapsacks and breaking bread with them, approached them as real blood relatives, taught them by heuristic means and inspired them to struggle, our functionaries, instead of being deskbound in the office, must go down to the base level where party members and working people are, ceaselessly explain and drive home to them the lines and policies of the party and inspire the masses to the realization.

An important demand arising in commendably conducting work with people is also for the functionaries to behave with humility and simplicity.

The great leader Comrade Kim Il-song taught as follows:

"In order to commendably conduct party work, it is also important for party functionaries to hold an attitude of humility and simplicity."
("On the Question of Socialist Economic Management," Vol 2, p 247)

Our functionaries are not some extraordinary beings by any means.

Our functionaries, precisely by the magnanimous political trust and concern of the great leader and the party, have become cadres and are serving as people's faithful servants.

This being so, humility and simplicity is part of the lofty ideomental feature which our functionaries serving for the sake of the people must necessarily possess, and party functionaries must always live and work with such attitude.

It will not do for party functionaries to regard themselves as some extraordinary beings, and they must always be humble and courteous in their behavior. Only if party functionaries are humble and simple in their behavior, can they commendably conduct work with people, correctly indoctrinate the masses, and solidly unite them around the party. If the functionaries are coarse and nitpicking in their work attitude, the masses will not come to follow them nor come near them nor open their hearts.

None but those functionaries who always approach people with a motherly feeling, live in a simple, common manner with the masses without standing on ceremony, and strive to resolve the pains of the masses feeling them as their own can become the genuine functionaries of our party commanding the respect of the people.

To raise the political job performance standard of the functionaries is an important demand for ably launching work with people.

The great leader Comrade Kim Il-song taught as follows:

"To improve the qualifications of the cadres--this is a precondition for successfully solving all questions arising in our revolution and construction in the present period." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 512)

The failure of functionaries to commendably conduct work with people, clinging to the old framework is related in no small measure to their low standard. If their political job performance standard is low, their organizational skills and work abilities come to lag behind and inevitably, their work method and attitude comes to be coarse.

Only if their standard is high, can the functionaries carefully, ably deal with all questions arising in work with people to suit the policy demands of the party, and approach people with magnanimity. Again, only if their standard is high can they work out a correct methodology and launch work with people with a touch of freshness, and energetically organize and mobilize the revolutionary fervor and creative positivity of party members and working people in carrying through the policies of the party.

Therefore, our party functionaries must positively strive more than anyone else to improve their political job performance standard. Our functionaries, thoroughly arming themselves with the great leader style work method, the chuche party work method, and learning from the revolutionary work method and people-minded work attitude which the leader has created and has set practical examples thereof and from his noble communist character, must thoroughly embody them in their own work.

In this way all of our party functionaries, by tightly grasping work with people and by bringing about a new turnaround in party work, must further strengthen the combat might of our party and more energetically hasten the complete victory of socialism in the northern half of the republic and the nationwide victory of the revolution.

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CSO: 4108

THE VANGUARD ROLE IS THE ATTRIBUTE OF PARTY MEMBERS

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 25-30

[Article by Chong Nak-son]

[Text] Today our revolution and construction is ceaselessly deepening and developing onto a new higher stage, and our party and people are faced with heavy, enormous revolutionary tasks. This more than at any time calls upon all party members to more admirably perform the vanguard role at their outposts.

To perform the vanguard role in all branches, at all outposts of revolution and construction is the lofty duty, revolutionary attribute of party members.

The great leader Comrade Kim Il-song taught as follows:

"Our party members are the glorious soldiers of the Workers Party, and each and every one of them must faithfully execute the tasks assigned by the party and must always fight, devoting their all, for the interests of the party, the working class, and the people."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 311)

Party members are conscious revolutionary fighters who have joined the party, pledging to struggle devoting their all for the sake of the party and the revolution, for the sake of the fatherland and the people, and are political activists who shoulder the heavy responsibility of leading the masses to the revolutionary struggle. In order to acquit themselves fully of their attribute as conscious revolutionary fighters, party members must take the lead in the forefront of the masses in attaining the sacred revolutionary cause, and must make a model of themselves in all tasks.

The lofty title of being a party member comes to be preserved and glorified precisely in this rewarding revolutionary struggle.

Membership in the Korean Workers Party--this is a priceless and glorious title to be held by chuche-oriented revolutionaries alone. It is high glory that our party members hold the lofty title of being members of the authoritative, dignified Korean Workers Party. In this glorious title shines the most precious political life bestowed by the great leader, along with the fatherly leader's magnanimous trust and expectations placed on the party members.

Revolutionary soldiers who, having grown up as impeccable revolutionaries in the bosom of the infinitely broad and warm love of the respected and beloved leader, believe and follow none but the great leader and our party and fight with total dedication of body and mind to carry through the far-reaching plan of the leader and the embodiment, the policies of the party, are precisely members of the Korean Workers Party.

Therefore, to take the lead always in carrying through the teachings of the great leader and the embodiment, the policies of the party and to set an example for the masses in all tasks is rightly the attribute of our party members as vanguard fighters of the revolution.

For our party members, there is no task more rewarding than fighting, taking the lead in attaining the revolutionary cause charted by the great leader.

Always becoming the standard bearer of the assault battle in the forefront of the masses, the vanguard fighter leading the masses by his own practical examples is where the glory of being a member of the Korean Workers Party is.

For party members to play the vanguard role in all branches, at all outposts of revolution and construction is an important demand which makes it possible above all to strengthen the combat might and leadership power of the party.

The great leader Comrade Kim Il-song taught as follows:

"Only if each party member without exception plays the vanguard role in revolution and construction, can the leading and guiding role of our party be properly insured." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 512)

The party of the working class is a political organization where the mass of party members is united, and is the leading and guiding force which leads revolution and construction to victory.

If the party is to become a militant organization guiding the masses, it is imperative that each and every party member constituting the party, with an indefatigable fighting spirit and vibrant militant attitude, must admirably perform his assigned task and role at his outpost of the revolution.

If the body of a man is to be healthy and adequately perform its functions, all cells must be healthy, each performing its functions satisfactorily. By the same token, the party can become an energetic combat collective only if all party members manning different outposts are all wholesome and satisfactorily perform their roles.

To enhance the vanguard role of party members also represents an important guarantee for energetically pushing ahead with revolution and construction, organizing and mobilizing the broad masses.

Revolution is a task for the sake of the masses of people, a task for making the masses of people enjoy an independent and creative life. Therefore, the party alone cannot carry out the revolution and only with the conscious, positive participation of the broad masses can it move forward and triumph.

As the great Chinese ideology teaches, the master of revolution and construction is the masses of people, and the strength for propelling revolution and construction also resides in the masses of people.

Although the masses of working people including the working class are the master of revolution and construction, they cannot, unless made conscious and organized, correctly perform the role befitting the master in the revolutionary struggle and construction tasks. Only when armed with high ideological consciousness and united into one revolutionary force can the masses show genuine might in the revolutionary struggle and construction tasks.

In order to organize and mobilize a millions-strong army for victory in battle, there has to be a vanguard clearing the road ahead for advance. By the same token, in order to correctly organize and mobilize the broad masses of people in the revolutionary struggle, there has to be a standard bearer spearheading the revolutionary struggle and construction tasks.

The vanguard standard bearer of the revolutionary struggle and construction tasks is none other than our party members.

Party members are political activists indoctrinating and awakening the masses, vanguard fighters leading them to the revolutionary struggle.

When all of our party members take the lead in the revolutionary struggle and construction tasks, the broad masses, too, following their example, will come to positively launch into the struggle, and revolution and construction will come to dynamically move forward ceaselessly onto a new higher level.

To lead the masses in all tasks and devote their all in the struggle to carry through the lines and policies of the party is the lofty trait of our party members, the traditional revolutionary trait.

The great leader Comrade Kim Il-song taught as follows:

"Our party members are revolutionaries who have grown up and been tempered in the struggle against Japanese imperialism, in the struggle against U.S. imperialism, in the struggle for democratic revolution and socialist revolution, and in the great upswing in socialist construction and the great Chollima march, and are our party's red soldiers loyal to the party and the revolution." ("Kim Il-song Selected Works," Vol 4, 2d impression, pp 299-300)

Our party members forever loyal to the great leader and the party have been struggling devoting their all for the attainment of the glorious revolutionary cause charted by the leader and, always leading the masses, have cleared the road ahead for the revolution.

In each period, each stage of the developing revolution our party members have dynamically fought, breaking through every bottleneck and barrier as the standard bearer of the ranks in the rewarding struggle to realize the lofty will and far-reaching plan of the great leader.

Those who cut their way through the enemy ranks, leading the do-or-die battle in the fierce Fatherland Liberation War were none other than our Workers Party members; again, those who tightened their belts and displayed heroic exploits, leading the masses in such difficult postwar rehabilitation and reconstruction were none other than our Workers Party members. Those who cleared the road ahead for the great Chollima march, solidly united around the fatherly leader when the internal and external situations were complex and formidable barriers stood in the way of the revolution, and the forerunners who performed great miracles in the awesome struggle to achieve a great leap forward toward a socialist industrial state, too, were precisely our party members.

In loyal response to the call of the great leader and the militant appeal of the party our party members are at present scoring a breakthrough for victory in the all-out march to generate dynamic flames of speed battle on all fronts of socialist construction and occupy all heights of the second Seven-Year Plan ahead of schedule.

Truly, all the victories and exploits that have made our fatherland, once left way behind, make its commanding appearance as a mighty socialist power and have solidly defended the gains of our revolution are permeated with the priceless blood and sweat of KWP members.

Today our party calls for further enhancing the vanguard role of party members in the sacred struggle to occupy all heights of the second Seven-Year Plan ahead of schedule.

The great leader Comrade Kim Il-song taught as follows:

"The second Seven-Year Plan is a very difficult, enormous task which calls upon the whole party and the entire people to launch an intense struggle." [No bibliographic reference given]

The struggle to realize the second Seven-Year Plan laid down by the great leader is a glorious task to extraordinarily strengthen the economic might of the country and provide a more independent and creative life for our people, and is a rewarding struggle which calls for highly displaying the revolutionary spirit of self-reliance, sustained struggle.

The new long term plan can be successfully fulfilled only when the vanguard role of party members is enhanced on all fronts, at all units of socialist construction, and the revolutionary fervor and creative positivity of working people are energetically aroused.

An important key to ceaselessly working innovations in the extractive industry branch, the primary process of societywide production, and on the transportation front such as the railways, the forerunner of the people's economy, and to the overfulfillment of daily, monthly, and quarterly quotas by all branches of the people's economy also lies in precisely how the party members of the relevant branches take the lead in work.

Experience shows that only if our party members take the lead with fiery struggle at all outposts, at all work sites, can the masses come to brim with revolutionary enthusiasm and militant vigor and that only if party members become the standard bearer of assault battle, can new breakthroughs be scored on all fronts of socialist construction and the flames of a great revolutionary upswing ceaselessly fueled.

All party members, deeply aware of their heavy duty and revolutionary attribute before the times and the revolution, must further enhance their vanguard role on all fronts, at all outposts.

In order that party members may make a model of themselves in all tasks and life for the masses and perform the vanguard role in the fulfillment of revolutionary tasks, they must first of all thoroughly arm themselves with the teachings of the great leader and the embodiment, the policies of the party.

The great leader Comrade Kim Il-song taught as follows:

"Only if party members and working people are thoroughly armed with the revolutionary thought of the party, the lines and policies of the party, is it possible for them to become genuine revolutionaries loyal to the party and the revolution and to correctly carry out the revolutionary tasks assigned them." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

The teachings of the great leader and the embodiment, the policies of the party are the ideological food which makes party members glorify their political life. Only if party members are thoroughly armed with the policies of the party can they, with a high policy-oriented eye, correctly analyze and judge all questions arising in the revolutionary struggle and construction tasks and energetically launch the revolutionary struggle and construction tasks to suit the intent of the party.

All party members must devotedly study in order to deeply master the teachings of the great leader and the embodiment, the policies of the party and in particular, must thoroughly familiarize themselves with the teachings given by the leader to their branches, to their units and with the ways for the realization. In this way, anytime anywhere they must become a model for the masses in breathing and acting in accordance with the ideological will of the party and in carrying out all tasks with the policies of the party as the measuring stick.

The vanguard role of party members is manifested in the practical struggle to unconditionally protect and carry through the decisions and directives of the party. Party members must thoroughly establish the revolutionary attitude of unconditionally protecting and carrying through the decisions and directives of the party.

The decisions and directives of the party represent the organized will of our party and the guiding compass leading revolution and construction to victory. In them are comprehensively enunciated the specific direction and ways of successfully attaining the socialist and communist cause.

How all branches execute the decisions and directives of the party depends on how party members accept and execute the decisions and directives of the party.

When the lines and policies of the party, the decisions and directives of the party are laid down, party members must first correctly hold the stand and attitude of accepting them. If they should vacillate or hesitate, selective of what is difficult and easy as early as when accepting the lines and policies of the party, the decisions and directives of the party, then they cannot successfully carry them through. When the lines and policies of the party, the decisions and directives of the party are laid down, party members must hold the revolutionary attitude of unconditionally accepting them, regarding them as none other than law, supreme command. Only if party members hold such stand and attitude, can they come to have fighting spirit and enthusiasm and highly display their positivity and initiative in the struggle to carry them through.

Without giving up halfway in the execution of the lines and policies of the party, the decisions and directives of the party, party members must also persistently strive to carry them through to the end.

The task to carry through the decisions and directives of the party is a difficult and complex one to remake nature and society in accordance with the demands of the chuche ideology. In this process unexpected bottlenecks and barriers of various kinds may be encountered. But party members who are revolutionaries must know to courageously break through them, launching positive struggle.

To vacillate or step back in the face of a barrier is not the attitude of a revolutionary. Party members must have the strong revolutionary trait of resolutely struggling undaunted by the barriers encountered in carrying through the decisions and directives of the party and of carrying out their assigned revolutionary tasks to the end with perseverance on their own, highly displaying the revolutionary spirit of self-reliance. Precisely such party members alone may be said to be truly genuine revolutionaries forever loyal to the great leader and the party.

Our party members, maximally displaying their strength and wisdom in all branches, at all units, must seek out more of what is in short supply, manufacture what is nonexistent, and with existing labor force, existing materials, existing facilities, must carry out without fail with the most admirable result the combat tasks assigned them by the party.

Party members must also admirably perform their role as political activists indoctrinating and remolding the masses.

The activities of party organizations indoctrinating and remolding the masses and leading them to the revolutionary struggle come to be realized through the positive role of each party member. Therefore, the role party members play as fervent propagandists, thorough executors of the policies of the party is heavy and difficult indeed.

Party members must always explain and propagandize the teachings of the great leader and the embodiment, the policies of the party, among the masses closely linking their specific conditions to them.

In this way efforts must be made to make them always highly display their revolutionary fervor and creative positivity in carrying out their revolutionary tasks.

The task to organize and mobilize the masses cannot be commendably done by general appeals alone. This task can achieve a great success when functionaries and party members indoctrinate the masses with ceaseless explanation and persuasion and lead them, setting practical examples.

The great leader Comrade Kim Il-song taught as follows:

"Party members must lead the masses in all tasks, practice to be the first to jump into tasks which the masses think are difficult, and

become a model in work and study alike. In this way, becoming the standard bearer of the revolutionary struggle among the masses, they must indoctrinate and lead the masses." ("Kim Il-song Selected Works," Vol 2, 2d impression, p 389)

Examples set by actions have influencing power incomparably greater than hundreds of words or general appeals. When party members move forward, becoming a model, standard bearer in all tasks, the masses will come to follow them with great faith.

It is important that party members first of all set an example in loving labor and consciously observing labor discipline.

To love labor is one of the most important traits of the communist and therefore, for people to hold the correct attitude toward labor is an important stamp of being communist revolutionaries. None but those who love labor and consciously, faithfully participate in communal labor for the sake of society and collective can become genuine communist revolutionaries serving for the sake of the party and the revolution, for the sake of the working class and the people.

Labor in our society is the most glorious and sacred for the prosperity of the socialist fatherland and for our own happiness.

Therefore, party members must enjoy labor, considering it as the most glorious, and must voluntarily seek out work to do, displaying conscious fervor and creative positivity.

To lead the masses, taking the lead in the forefront of them every time a new task arises or a difficult, backbreaking work is laid down is rightly the duty of party members.

Only if party members not only become a model in all tasks but voluntarily step forward to take on backbreaking work, be the first to put their shoulders to tasks which the masses think are difficult, and score a breakthrough, can the broad masses positively jump into difficult and backbreaking work, following the examples of party members.

Only when our party members lead the masses precisely by such devoted struggle, can they command the respect of the masses and admirably perform their role as political activists indoctrinating the masses, as the standard bearer of the struggle leading them.

If party members are to fulfill their task as political activists indoctrinating and remolding the masses, they must also correctly establish their revolutionary mass viewpoint and properly hold the people-minded work attitude.

Party members always work and live together with the masses. Only if the party members who are in constant contact with the masses

have correctly established their revolutionary mass viewpoint and their attitude is good, can they enjoy the love of the masses and ably conduct their activities among them. But party members whose attitude is immature and coarse cannot win trust among the masses nor can they command the support of the masses. Therefore, the question of indoctrinating, remolding, and uniting the masses around the party and of organizing and mobilizing them in the fulfillment of revolutionary tasks is unthinkable divorced from the work attitude of party members.

Party members must positively strive to learn from the people-minded work attitude always with a revolutionary mass viewpoint, and thoroughly repudiating the slightest sloth and laxity, luxury and empty formality, must intensely work and frugally live more than anyone else.

To strengthen party organizational life is an important demand for thoroughly preparing party members as fervent revolutionaries and enhancing their vanguard role in socialist construction.

The great leader Comrade Kim Il-song taught as follows:

"To party members, there is no higher glory, no greater duty than to participate in party life. All party members must positively strive to thoroughly abide by party organizations and faithfully participate in party life in accordance with the party organizational standards." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 515)

Party organizational life is the political life of party members, their political activity to fulfill the tasks assigned by the party.

Only if party members positively participate in party organizational life, can they temper their party spirit, soundly sustain their political life, and genuinely perform their role as vanguard fighters.

Party organizations must lead party members so that they may correctly conduct their party life always with a proper party organizational sense. In this way party organizations must see to it that all party members steadfastly strive to faithfully approach the decisions and assignments of party organizations, voluntarily report to party organizations the situation in their work and life, and consciously receive the guidance and control of party organizations. At the same time, party organizations must see to it that party members, by conducting party life in close combination with the fulfillment of revolutionary tasks, add even more luster to their priceless glory of being party members and admirably perform their vanguard role on all battlefields of socialist construction.

For party members to familiarize themselves with their work and improve their job performance qualifications is an important way of acquitting themselves fully of their vanguard role.

With enthusiasm alone party members cannot confidently launch all tasks. Only party members possessed of high qualifications together with infinite faithfulness to the party and the revolution can deeply grasp the intent of the party and admirably perform their vanguard role in carrying through the policies of the party. Moreover, today when the struggle is energetically under way to realize the chuche-ization, modernization, and scientization of the people's economy, our party members cannot acquit themselves fully of their revolutionary attribute without familiarizing themselves with their work and improving their scientific technical standards.

Always deeply bearing in mind that improving their standards and familiarizing themselves with their work is where the genuine road to becoming the standard bearer of the revolutionary struggle and to responding in loyalty to the implicit political trust and magnanimous concern of the party lies, all party members must positively strive to acquire abundant economic knowledge and high science and technology.

In this way they must thoroughly prepare themselves as able sociopolitical activists with real abilities, as resolute revolutionary fighters capable of smoothly executing any difficult and complex revolutionary task assigned by the party.

There is no force in this world that can halt the dynamic march of our party members forever loyal to the party and the revolution, forged and tested in the formidable storm of the revolutionary struggle; and none but victory and glory are shining on our road ahead.

All party members, by more dynamically moving forward following the leadership of the glorious party, solidly united around the great leader, must keep their glory of being KWP members endlessly shining and positively serve in the attainment of the cause to convert the whole society to the chuche ideology.

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CSO: 4108

OVERALL GRASP AND CENTRAL KEY

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 31-35

[Article by Kim Kwang-su]

[Text] The method of gaining an overall grasp and focusing forces on the central key is an important demand of the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method and one of the revolutionary work methods which our functionaries must always tightly grasp.

The great leader Comrade Kim Il-song taught as follows:

"Be it the class struggle or the struggle against nature, to correctly determine the balance of forces, seek out the central key, and focus attack on it is the immutable struggle method of the Marxist-Leninists. This the communists must hold as the basics in formulating strategies and tactics. To seek out the central key and focus attack on it is a strategic and tactical principle which we must necessarily observe in all tasks, be it political work, economic work or military operations." ("On the Question of Socialist Economic Management." Vol 1, pp 228-229)

To say to gain an overall grasp and focus forces on the central key means to seek out correct ways to solve questions based on concrete observation and understanding of the overall task of the branch concerned, to formulate scientific and realistic measures, to seek out the important key which plays the decisive role in the developing overall task, to focus all forces on it and substantively solve pending questions one by one.

To gain an overall grasp and focus forces on the central key is one of the strategic and tactical principles which must be observed in all tasks such as party work and economic work, and is a revolutionary work method native to our party.

This method is a revolutionary and scientific work method reflecting the indispensable requirement in the developing revolutionary struggle of the working class.

The revolutionary cause of the working class is a difficult and complex struggle to transform nature and society. In the course of this struggle, as revolution and construction deepens and develops ceaselessly onto a higher level, many new tasks arise one after another which did not arise in the past and the question of resolving them too becomes more complex.

In order to victoriously push ahead with the difficult and complex struggle to transform nature and society, guidance functionaries must not only concretely understand the realities but must gain a timely grasp of changing conditions and environments and scientifically analyze and judge pending questions, and formulating strategies and tactics to suit them, must make thorough preparations. Without understanding the concrete overall state of affairs, it is impossible to make any calculation at all, and even if measures are formulated, they cannot be right on target nor is it possible to insure the scientific and realistic nature of guidance.

Only if concretely familiar with the actual state of affairs, is it possible, whatever new task or question may arise, to take timely action to analyze, judge, and correctly deal with it and, scientifically calculating realistic conditions and forces, to energetically organize and mobilize the masses for the execution.

Now, among various kinds of difficult and complex tasks arising in the course of carrying out the revolutionary struggle and construction tasks there are more essential tasks which exert the decisive influence on the developing overall task; and in carrying out any task, there are what must be done first and what can be done later. Any task has the central key and the sequence of priority. If all tasks at hand are to be successfully carried out, it is imperative to abide by the method, the method of annihilation battle to concretely observe and understand the overall state of affairs and at the same time, based thereon separating beforehand what must be done first and what must be done later, to seek out the central key, to focus forces on it and dispose of the tasks one by one. Only then is it possible, whatever difficult and enormous task may arise, to satisfactorily carry it out with assigned forces.

The methods of gaining an overall grasp, seeking out the central key and focusing forces on it are closely related to one another. The method of seeking out the central key and focusing forces on it presupposes an overall grasp, and practical success in overall grasp comes to be insured only by the work method of focusing forces on the central key toward the overall good. Only with a thorough overall grasp is it possible to precisely judge the position and role of each task, precisely define the target of the central key from an overall point of view of the task and focus forces on it. Again, only by so doing is it possible to seek out the central key, focus forces on it, resolve other related links, expand success in overall task and develop all tasks in a balanced way.

Thus gaining an overall grasp and focusing forces on it is the strategic and tactical principle which must necessarily be tightly grasped in all tasks and is a powerful work method to satisfactorily insure leadership for the masses.

For the functionaries to tightly grasp the work method of gaining an overall grasp and focusing forces on it becomes an important guarantee for energetically moving the revolutionary struggle and construction tasks forward.

This is so because, above all, thoroughly embodying this work method enables the functionaries to precisely carry through the policies of the party as intended by the party.

The revolutionary struggle our party and people carry out is a struggle to thoroughly carry through the teachings of the great leader and the embodiment, the policies of the party, a struggle to dye the entire party and the whole society one color with the leader's revolutionary thought.

Away from the teachings of the great leader and the embodiment, the policies of the party, it is impossible to speak about any revolutionary struggle and construction task.

The method of gaining an overall grasp and focusing forces on the central key is an effective method for comprehensively carrying through the policies of the party. Only with an overall grasp is it possible to observe and understand on a daily routine basis the progress in the execution of the policies of the party and also to seek out measures for executing them still better and take timely action to straighten out the deficiencies that surfaced. Again, only by so doing is it possible to see through the state of all tasks of the branch concerned and actively, purposefully lead all newly arising tasks; to overcome such phenomena as emphasizing this task at the expense of that task or abandoning the task at hand when a new task arises, organize and execute all tasks with a foresight with a tight grip on overall task. In particular, this makes it possible to put overall task out front by making it possible to take timely action to seize the task the party is desirous of resolving in each period, in other words, the central key and focus forces on it.

That our party has laid down the task for bringing about a new turnaround in communications and transportation tasks such as railways which are the forerunner of the people's economy today and that the party is taking steps for focusing forces on the production of coal which is food for industry are all aimed at hastening overall socialist construction by admirably carrying out these central tasks.

Thus the work method of gaining an overall grasp and focusing forces on the central key represents a powerful method which makes it

possible to hasten revolution and construction as intended by the party.

Again, gaining an overall grasp and focusing forces on the central key is an important work method which makes it possible to score high success in shortest possible time in the struggle to carry through the policies of the party.

If the lines and policies of the party and the economic tasks laid down by the party are to be admirably carried out, it is imperative to plan and organize the task to utilize existing forces and means with maximum effectiveness.

If the functionaries fail to always observe and understand the overall state of affairs, they will be unable to concretely plan and organize their work and will come to merely deploy this or that work and to be unable to insure consistency in work. Ultimately, should this come to pass, failure in work is inevitable. The method of gaining an overall grasp and focusing forces on the central key represents an important principle which must be tightly grasped in organizational work for carrying through the policies of the party.

At present our socialist economic construction is moving forward at an extraordinarily high speed. Everywhere production and construction is dynamically under way, and all units demand still more labor forces, materials, and facilities. Under such conditions, if the functionaries are to correctly guide and manage the economy, they must properly calculate the forces and above all, focus forces on the major key. If they merely deploy numerous task, they will be unable to properly grasp any one of them.

To properly determine the forces and perform work by the method of annihilation battle to suit the labor force is the genuine work trait of people who fight revolution. Subjectively, no matter how much work one wishes to do, if one fails to correctly seek out the central key and properly calculate the forces, then one can create a waste of material and labor and still will be unable to substantively perform work. The functionary who merely deploys tasks and is unable to take charge of them cannot be said to be a competent functionary ably handling his work, and with such performance, he will be unable to properly carry out any one of the complex revolutionary tasks arising one after another.

Only if he gains an overall grasp and correctly seizes the central key, can he mobilize all forces such as labor, materials, and facilities and admirably carry out the task at hand in a short period of time. Only by so doing can he bring about ceaseless innovations in all the other related links.

Thus the guideline of the party for launching all tasks by the method of annihilation battle, gaining an overall grasp and focusing forces on the central key is one of the scientific and revolutionary work methods which makes it possible to insure a greater success and faster advance in the revolutionary struggle and construction tasks, most effectively utilizing assigned forces.

Today when overall development has to be achieved in all branches of socialist construction, more energetically hastening the three revolutions--ideological, technical, and cultural--our party calls upon the guidance functionaries to more thoroughly embody the method of gaining an overall grasp and focusing forces on the central key.

All functionaries must thoroughly embody the revolutionary work method of necessarily gaining an overall grasp and focusing forces on the central key in order to successfully carry out the complex and enormous tasks arising in revolution and construction.

Most important in thoroughly embodying the method of gaining an overall grasp and focusing forces on the central key is for all functionaries to thoroughly arm themselves with the teachings of the great leader and the embodiment, the policies of the party.

The great leader Comrade Kim Il-song taught as follows:

"Success or failure in all tasks depends on whether or not the policies of the party are executed with a precise grasp and persistence."
("Kim Il-song Selected Works," Vol 3, 2d impression, p 262)

In the teachings the great leader gives for each period and the embodiment, the policies of the party, are graphically contained the far-reaching plan of the leader and the intent of the party.

What the great leader wishes and the party intends is all none other than the most real, urgent, essential tasks and is the central key which must necessarily be grasped tightly in the tasks of the branch concerned. Therefore, only if the functionaries are thoroughly armed with the policies of the party, can they gain an overall grasp of tasks with a precise measuring stick, separate what is primary from the secondary, and precisely seek out the central key in the numerous tasks arising in a complex manner.

Accordingly, all functionaries, prior to drawing up the operational blueprint for a task, must deeply study the teachings the great leader gives for each period and the embodiment, the policies of the party, and precisely grasp the intent of the party on time.

For the functionaries to go in among the masses is one of the important ways which makes it possible to thoroughly embody the revolutionary

work method of gaining an overall grasp and focusing forces on the central key.

In order to precisely observe and understand the overall state of a task, it is imperative to penetrate the realities at all times, see everything with one's own eye, and comprehensively analyze the state of affairs. It is the masses of people who know the realities better than anyone else and it is also the masses of people who are in direct charge of carrying through the policies of the party. If the overall state of affairs is to be observed, understood, grasped and the necessary measures are to be formulated, it is imperative to go in deep among the masses, live with them, and lend ears to their voices.

If functionaries look away from the realities and work divorced from the masses, they cannot comprehensively observe, understand, and grasp the ideological consciousness levels of party members and working people and the state of their work.

Only by going in among the masses, penetrating the bubbling realities is it possible to learn how the lines and policies of the party are being understood and carried through, and moreover, ideas will come to mind how best to organize what task and it will be possible to properly carry out the task at hand, mobilizing the revolutionary fervor of the masses.

All guidance functionaries must standardize and normalize it to go down to the base level and always reading like the back of their hands the questions arising at the base level, must positively strive to keep their guidance work abreast with the realities.

Important in embodying the method of gaining an overall grasp and focusing forces on the central key is also thoroughly establishing the revolutionary attitude of focusing forces on the central key after seeking it out and of taking timely action to sum up the deployed task.

Seizing the central key is no more than a beginning in the solution to a question. Once the central key is sought out, it is imperative to strive, with priority to political work, to see to it that the broad masses, clearly understanding the objective and significance of their activities, highly display their revolutionary fervor and creative positivity. At the same time, it is imperative to resolve the central key, mobilizing all forces from technical guidance to facilities, materials, and labor organization and launching annihilation battle by the method of speed battle. And it is imperative to ceaselessly deepen organizational work such as taking timely action to sum up the progress in work, to have pending questions solved and new measures formulated. Only then is it possible to eliminate the phenomenon of fragmenting forces, failing to focus them on the central key, and to thoroughly carry out to the end the deployed task without giving it up halfway.

Important in resolving the central key, focusing forces on it, is also seeking out the next central key without delay after resolving the first central key and moving on to resolve it.

The great leader Comrade Kim Il-song taught as follows:

"... be it production or capital construction, in all work we must adopt the method of handling one by one in such ways that after we resolve a current task, grasping the center and putting efforts into it, we seek out the center of the next task and resolve this new task in a like manner." ("On the Question of Socialist Economic Management," Vol 1, p 231)

Revolution and construction ceaselessly deepen and develop. The mutual relationship between the central key and other links in the revolutionary struggle and construction tasks also constantly changes. Thus after one central key is resolved, a new central key appears calling for resolution. This is the objective law of the developing revolution.

The task to bring about continuing innovations, continuing advances in socialist construction, too, is achieved through the process of resolving one central key and then correctly resolving the next central key.

In order to resolve one central key and immediately move on to resolve a new central key, it is imperative to study and determine beforehand, in the course of resolving the central key, what is the next urgent thing and which links are weak. Only then is it possible for the functionaries to precisely foresee, in the course of resolving one central key, the next central key to seize, and to immediately move on to resolve a new central key after resolving one central key. And they will also be able to amply prepare the necessary forces beforehand for resolving a new central key.

By organizing and launching with perseverance all work in such ways that they resolve one central key until the decisions and directives of the party bear luscious fruits, never tolerating stagnation and marking time and then immediately move on to resolve a new central key, all guidance functionaries must continually accelerate our march which is racing forward with the force of speed battle added to Chollima.

Along with correctly seizing the central key and focusing forces on it, it is important to grasp the overall task.

To say to focus forces on the central key in the revolutionary struggle or in the struggle against nature is not to mean by any means that it will do to neglect other links. The revolutionary struggle and construction tasks are conducted purposefully on a planned basis under the leadership of the party and are developed in a balanced way and

realized comprehensively on all fronts, in all areas. Therefore, even as forces are focused on the central key, it is imperative to tightly maintain the principle of directing the deserved concern and efforts to all related links.

Bearing in mind that those corners which they used to consider as insignificant and unworthy of particular attention may rupture, the functionaries must know to pay the deserved attention to the smallest of corners and must miss none of them.

The central key and other links, as they coexist closely with one another, exert influence on one another. Resolution of the central key affects the resolution of other links, and resolution of the other links creates favorable conditions for the resolution of the central key. Therefore, along with seizing the central key and focusing forces on it, it is imperative to grasp and push the overall task all together so that the other links may not go awry.

For the functionaries to familiarize themselves with their work and possess deep economic knowledge and modern science and technology is an important demand for launching work by means of gaining an overall grasp and focusing forces on the central key.

Only if they possess economic knowledge and knowledge in modern science and technology, can they gain a thorough grasp of the work of their branch and detecting locked-in links on time, precisely formulate measures for unlocking them. Again, only if they are familiar with the work of their branch, can they determine the sequence of priority in their work and correctly seek out the central key. In particular, today when we struggle to comprehensively realize the chuche-ization, modernization, and scientization of the people's economy, this arises as an even more real and immediate question.

Along with ceaselessly improving their politicotheoretical standard, the functionaries must sincerely launch the task of acquiring economic knowledge and modern science and technology for the work of their branch.

All functionaries, by thoroughly embodying the revolutionary work method of our party for gaining an overall grasp and focusing forces on the central key, shall admirably perform their role as commanding personnel of the revolution and bring about ceaseless advance and leap forward in socialist construction.

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CSO: 4108

**PARTY SPIRIT AND WORKING CLASS CHARACTER IS THE DECISIVE FACTOR
GUARANTEEING SUCCESS IN EDUCATION WORK**

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 36-41

[Article by Sin Kil-su]

[Text] If the party of the working class which has come to power is to correctly solve the question of education, one of the most important questions in socialist and communist construction, it must properly establish the principle capable of developing education work, along with the objective and mission of socialist education and the basic doctrine of socialist pedagogy, to suit the interests of the working class and the demands of the revolution.

The principle which must be tightly grasped in socialist education is comprehensively embodying the basic doctrine of socialist pedagogy and defining the content and method of education aimed at bringing up communist revolutionary personnel, and this represent a guiding compass which must be grasped in organizing and guiding education work.

If the principle of socialist education is not correctly established, education work will come to experience numerous twists and turns for lack of a clear direction of development and guiding compass nor will it be able to bring up revolutionarily useful people.

To scientifically elucidate the revolutionary principle of socialist education and resolutely guard it arises as one of the principled questions in carrying out socialist education work and the revolutionary cause of the working class.

The great leader Comrade Kim Il-song, by defining it in his immortal classical work "Theses on Socialist Education" as the first and foremost principle to tightly maintain the party spirit and working class character in education, provided powerful theoretical and practical weapons firmly guaranteeing success in education work.

The great leader Comrade Kim Il-song taught as follows:

"Party spirit and working class character is the first life of socialist education and a decisive factor in guaranteeing the success of educational work." ("Kim Il-song Selected Works," Vol 7, p 413)

As the great leader taught, to firmly maintain the party spirit and working class character in education is a basic principle which must be tightly grasped in order to guard the revolutionary character of socialist education and successfully conduct the work of socialist education.

To say to firmly maintain the party spirit and working class character in education means to thoroughly embody the lines and policies of the party and the aims and demands of the working class in the entire curricula and leverages of education and to thoroughly guard the partywide principle and working class stand in solving all questions arising in education work. To put it another way, it bespeaks making socialist education thoroughly serve the revolutionary cause of the working class by resolutely guarding the demands of the party and the working class in education work.

Only if the party spirit and working class character is firmly maintained in education, is it possible to organize the entire curricula of socialist education to suit the interests of the party and the working class and to prepare the younger generation as revolutionaries resolutely fighting for the party and the revolution. If, on account of failure to guard the party spirit and working class character in education, elements hostile to the working class or non-working class elements are tolerated, socialist education cannot acquit itself fully of its mission nor can it thoroughly serve in the attainment of the revolutionary cause of the working class.

The reason why firmly maintaining the party spirit and working class character is the first life of socialist education and is the decisive factor guaranteeing success in education work is first of all the fact that socialist education in its intrinsic class character is education oriented in the party and the working class.

The great leader Comrade Kim Il-song taught as follows:

"In class society, education always assumes a class character. Socialist education, by the nature of the class, is education oriented in the party and the working class." (Ibid., p 413)

In class society, education is a tool held in the hands of the ruling class and as such, always serves to sustain, consolidate, and develop that society. Education in feudal society, because it makes people respect feudal order, is education serving to protect the feudal system; and capitalist education is education of the capitalist class serving to make people meekly accept exploitation and oppression by the capitalists.

Socialist education, basically different from education in feudal society or capitalist society, is education oriented in the working class, education oriented in the party thoroughly serving the socialist and communist cause.

Such party-oriented and working class-oriented character of socialist education calls for firmly maintaining the party spirit and working class character in education; and only if the party spirit and working class character is firmly maintained in education, can socialist education acquit itself fully of the glorious mission assigned it.

If the party spirit and working class character in education is weakened in the slightest, socialist education cannot acquit itself fully of its mission nor can it bring up people as genuine communist revolutionary personnel. In which event it will become impossible to guard the working class character of socialist education and ultimately, it will intensify the influence of non-working class elements and bring about grave chaos in education and indoctrination work. Accordingly, how to embody the party spirit and working class character in education arises as a basic question related to how socialist education will guard its class character and accomplish its mission as revolutionary education of the working class.

Education away from the party spirit and class character will come to forfeit its life as socialist education; without thoroughly embodying the party spirit and working class character in all spheres of education work, it cannot bring up people as revolutionary personnel forever loyal to the leader of the working class and devotedly struggling for the party and the revolution nor can it genuinely serve the socialist and communist cause.

Truly, how to embody the party spirit and working class character in education is the touchstone for determining if that education is revolutionary education of the working class or reactionary bourgeois education or hodgepodge education, and a basic criterion for determining the value of *raison d'être* of socialist education.

This bespeaks that the party spirit and working class character in education is the first life of socialist education and the decisive factor guaranteeing success in education work.

The reason why firmly maintaining the party spirit and working class character in education is the decisive factor guaranteeing success in socialist education is also the fact that working class-oriented education alone can bring up people as genuine communist revolutionary personnel.

The great leader Comrade Kim Il-song taught as follows:

"Only education oriented in the party and the working class can bring up people as competent revolutionary personnel loyal to the party and

revolution and serve the revolutionary cause of the working class, the socialist and communist cause." (Ibid., pp 413-414)

What socialist education has to bring up people to be will be competent socialist builders thoroughly armed with the revolutionary world outlook of the working class and possessed of modern science and technology, revolutionary personnel of a new type so prepared as to be able to devotedly struggle for the victory of the socialist and communist cause.

Such communist revolutionary personnel of a new type can be brought up by education oriented in the party and the working class alone. None but working class-oriented education alone can guard the purity of socialist education against the infiltration of all kinds of reactionary ideological currents hostile to the revolutionary thought of the working class, and bring up people as energetic beings thoroughly armed with the revolutionary world outlook of the working class and possessed of an independent ideological consciousness.

Again, none but education oriented in the party and the working class alone can enable people to acquire the kind of science and technology that can thoroughly serve the socialist and communist cause and can bring them up as energetic beings possessed of creative abilities.

Party-oriented, working class-oriented education which brings up people as social beings possessed of independent ideological consciousness and creative abilities, as resolute revolutionaries struggling with total dedication for the revolutionary cause of the working class can be guaranteed only in the event of the party spirit and working class character being firmly maintained in education and therefore, firmly maintaining the party spirit and working class character in education becomes the decisive factor guaranteeing success in socialist education.

The great leader Comrade Kim Il-sung, by laying it down as the first and foremost principle of socialist education to firmly maintain the party spirit and working class character in education and by enunciating this to be the first life of socialist education and the decisive factor guaranteeing success in education work, graphically taught the precise road which makes it possible for socialist education to guard its class character to the end and acquit itself fully of its lofty mission as revolutionary education of the working class.

Truly, to firmly maintain the party spirit and working class character in education is one of the basic principles of socialist education which the party of the working class must tightly grasp in all areas of human upbringing and education construction in order to make education add even more luster to its life as socialist education and to bring up people as revolutionary personnel forever loyal to the leader of the working class and faithful to the party and the revolution.

The great leader Comrade Kim Il-song, by defining it as the first principle, first life of socialist education to firmly maintain the party spirit and working class character in education and by elucidating the basic demands for the embodiment, provided a practical guarantee for developing socialist education as education thoroughly oriented in the party, in the working class.

In order to firmly maintain the party spirit and working class character in education, it is imperative first of all to thoroughly establish the unitary ideology system of the party.

The great leader Comrade Kim Il-song taught as follows:

"The most important question in developing socialist education as education oriented in the party and the working class is establishing the unitary ideology system of our party." (Ibid., p 414)

To thoroughly establish the unitary ideology system of the party is an important demand for embodying the party spirit and working class character in education.

The party spirit and working class character is intensively expressed in faithfulness to the leader of the working class, and the task to embody the party spirit and working class character comes to be realized brilliantly through none other than the struggle under the unitary leadership of the leader of the working class to thoroughly carry through his thought and intent.

Therefore, if the party spirit and working class character is to be firmly maintained in education, it is imperative to strive to thoroughly establish the unitary ideology system of the party and make socialist education organized and conducted thoroughly under the leadership of the leader of the working class and embody the revolutionary thought of the leader, holding it as the unitary guiding compass. At the same time, it is imperative to make indoctrination in faithfulness to the party and the leader run through the entire curricula of socialist education and make all leverages of socialist education serve to bring up people as revolutionary soldiers forever loyal to the party and the leader.

In order to establish the unitary ideology system of the party in education, it is imperative first of all to hold the revolutionary thought of the leader as the unitary guiding compass and based thereon, conduct education work.

What kind of thought socialist education should have as its guiding compass is one of the basic questions influencing the fate of education work in general. This is so because only when education work holds a correct guiding thought can it, based thereon, properly establish education theories and methods and precisely solve all theoretical

and practical questions arising in education. If socialist education fails to have its correct guiding thought, no matter how advanced a socialist education system is established, it will be unable to have a correct goal and direction, to scientifically conduct education and indoctrination work from a revolutionary stand nor will it be able to acquit itself fully of its mission.

The immortal chuche ideology founded by the great leader Comrade Kim Il-song is the most correct guiding thought for socialist education, a firm guiding compass for socialist education work.

What makes the immortal chuche ideology founded by the great leader the guiding thought for socialist education is that it forms the ideotheoretical and methodological basis for socialist education.

The immortal chuche ideology, by elucidating the philosophical doctrine that man is the master of everything and resolves everything, precisely enunciates theoretical questions arising in socialist education such as the intrinsic nature of socialist education, the position and role of education in revolution and construction, the basic direction and way of bringing up people as genuine social beings, and provides the ideotheoretical basis which makes it possible to put education theories and methods on scientific foundations.

The great leader's chuche ideology, also by elucidating the demands for thinking out everything with people at the center, for making everything serve people, for observing an independent stand and creative stand in revolution and construction, provides a firm methodological basis which makes it possible to correctly solve all questions arising in education.

This bespeaks that firmly holding the immortal chuche ideology as a guiding thought and thoroughly embodying it in education work is a basic question arising in establishing the unitary ideology system of the party and is a priority task in order to firmly maintain the party spirit and working class character in education.

The lines and policies of our party comprehensively embody the great leader's revolutionary thought, the immortal chuche ideology.

Therefore, in order to hold the immortal chuche ideology as the unitary guiding compass and thoroughly embody it in education work, it is imperative to organize and conduct education work in general, based on the lines and policies of our party and turn all aspects of teaching work thoroughly oriented in the policies of the party.

Only if education work in general is organized and conducted based on the lines and policies of our party, is it possible to thoroughly arm the students with the policies of the party, making the policies of our party run through the entire content of teaching and to make it possible

for the students to acquire in width, in depth, the knowledge urgently needed in carrying through the policies of our party.

In order to thoroughly establish the unitary ideology system of the party in education, it is also imperative to organize and conduct education work in general under the guidance of the party.

The party of the working class is a weapon of the revolutionary struggle for realizing the revolutionary thought of the great leader and is General Staff of the revolution for unitarily organizing and guiding revolution and construction.

Therefore, socialist education, only if it necessarily receives the leadership of the party just as in the case of all other areas, can brilliantly embody the thought and leadership of the leader and the policy demands of the party.

Our country's socialist education is a weapon of ideological revolution held in the hands of the working class and an energetic means to bring up continuers of the revolution.

The far-reaching plan and intent of the great leader Comrade Kim Il-song for education work comes to be brilliantly realized under the leadership of our party and to bear prideful fruits. Away from the guidance of the party it is impossible to carry through on time without deflection the great leader's intent and the embodiment, the policy demands of the party in the education area nor is it possible to prevent the infiltration of all non-working class ideological elements and tendencies.

To weaken the guidance of the party of the working class for education work is none other than intensifying the bourgeois tendencies; to deny the leadership of the party for education work is a reactionary, anti-party act to emasculate socialist education of the party spirit and working class character, encouraging liberalism and undisciplined tendencies.

In order to thoroughly establish the unitary ideology system of the party in education, it is also imperative to strive to permeate the entire curricula of education with indoctrination in faithfulness to the great leader and to make all leverages of socialist education serve to bring up people as revolutionary soldiers forever loyal to the great leader.

The objective of establishing the unitary ideology system of the party in education work lies in bringing up people as revolutionaries forever loyal to the great leader.

Faithfulness to the party and the working class is intensively expressed in faithfulness to the leader, and away from faithfulness to the leader of the working class, faithfulness to the party and the working class is unthinkable.

The great leader Comrade Kim Il-song is the unitary personifier of the interests of our party, our working class, our people, and is the supreme brain of the Korean revolution.

Faithfulness to the great leader is the basic trait, lofty revolutionary spirit of the chuche-oriented communist revolutionary.

Therefore, in order to thoroughly establish the unitary ideology system of the party in education, it is imperative to make indoctrination in faithfulness to the great leader run through the entire curricula of education, tightly grasping it as the basic question of socialist education to indoctrinate people so that they may acquit themselves fully of their boundless loyalty to the great leader.

At the same time, it is imperative to prevent the infiltration of non-party ideological elements and unwholesome tendencies in the education area and launch a sharp struggle against the slightest manifestation. In this way it is imperative to politicoideologically protect the great leader and insure in every possible way the unity and solidarity of our party centered in the great leader.

In order to develop education as party-oriented, working class-oriented education, firmly maintaining the party spirit and working class character in education, it is also imperative to clearly establish the working class line.

The great leader Comrade Kim Il-song taught as follows:

"In order to develop socialist education as education oriented in the party and the working class, it is imperative to establish a working class line." (Ibid., p 415)

As the great leader taught, to say to establish a working class line in education means to thoroughly protect and carry through the class interests and demands of the working class, clearly delineating the working class and the capitalist class, communism and capitalism, in all spheres of education work.

To establish the working class line in education is a direct reflection of the class struggle continuing in the socialist society and is an indispensable requirement for protecting and carrying through the class interests of the working class in the sphere of education.

In the socialist society, a transitional society, the class struggle continues. The working class, even after coming to power, comes to build socialism and communism in confrontation with capitalism over a long period of time. Under such conditions, the imperialists persistently perpetrate ideocultural infiltrations along with blatant aggression and sabotage machinations against the socialist countries. At

the same time, the old ideological dregs left behind by the exploiting society will remain in the heads of people and unless struggle is energetically launched to thoroughly do away with them, they will come to gradually raise their heads again and play harmful functions causing the socialist society to degenerate and collapse from within.

Struggle against the ideocultural infiltration of the imperialists and their lackeys and against the reactionary negative influence of the old society is a form of incisive class struggle launched in the socialist society and as such, it comes to be graphically reflected in the sphere of education too.

From this, the party and state of the working class must direct keen attention to thoroughly establishing the working class line in socialist education.

Socialist education, in view of its class nature, has nothing worthy to take over from education in the exploiting society; on the contrary, only by sharp confrontation with it, drawing a strict line against it, can socialist education guard its party-oriented, working class-oriented character.

If the working class line were not clearly established in all spheres of socialist education such as the content and method, the organization and management of education work, and hodgepodge education were conducted with a fuzzy line between the working class and the capitalist class, then people would end up being hodgepodge people, the society a hodgepodge society.

Therefore, the party and state of the working class, sharply establishing the working class line in education, must always hold fast to the class stand and revolutionary principle and solve all theoretical and practical questions arising in education work to suit the interests and demands of the working class, and must uncompromisingly struggle against all non-working class elements incompatible with them.

Only then will it be possible to develop socialist education to suit the intrinsic nature of the socialist society and the aim of the working class, thoroughly overcoming the dregs of feudalism and capitalism in the sphere of education, and to prevent the infiltration of reactionary ideas and ways of life, especially bourgeois education theories and ways of life in the sphere of education. Again, only if the working class line is clearly established in education, is it possible to prevent the seepage of all opportunist ideological currents such as the revisionist education theory denying the party spirit and working class character in education and preaching the non-ideological nature and "liberalization" of education and ultimately, to resolutely guard the party spirit and working class character of socialist education and firmly insure the purity of socialist education.

This shows that drawing the working class line along with thoroughly establishing the unitary ideology system of the party in education arises as an important question in firmly maintaining the party spirit and working class character.

In the past period, by thoroughly establishing the unitary ideology system of the party and clearly drawing the working class line we were able to firmly maintain the party spirit and working class character of socialist education and brilliantly accomplish the lofty mission of socialist education designed to positively serve in attaining generation after generation the chuche revolutionary cause charted by the great leader.

Experience shows that when the party spirit and working class character is firmly maintained in education, it can admirably bring up people as genuine communist revolutionary personnel and socialist education can acquit itself fully of its lofty mission.

Our education functionaries, by more thoroughly establishing the unitary ideology system of the party and clearly drawing the working class line in education to suit the demands of the developing realities, shall thoroughly guard the party spirit and working class character of socialist education and bring up members of the rising generation even better as genuine chuche-oriented communist revolutionaries forever loyal to the great leader and the glorious party.

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CSO: 4108

COMMENDABLY CONDUCT WORK WITH PEOPLE, POLITICAL WORK, IS AN IMPORTANT TASK OF LABOR ADMINISTRATION FUNCTIONARIES

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 42-47

[Article by Chon Yong-sik]

[Text] The great leader Comrade Kim Il-song, once again graphically enunciating the intrinsic nature of labor administration work and the duty of labor administration functionaries in his historic speech before the national meeting of labor administration functionaries, laid down programmatic tasks aimed at thoroughly carrying through the socialist labor law and energetically hastening production and construction.

What occupies the most important place in the duty of labor administration functionaries enunciated by the great leader is the question of commendably conducting work with people, political work.

The great leader Comrade Kim Il-song taught as follows:

"The responsibility of labor administration workers is simply not completed when they adjust labor manpower and find jobs for school graduates and discharged military personnel. The most important duty of labor administration workers is to successfully implement political work with men." (Booklet "Let Us Thoroughly Abide by the Socialist Labor Law," pp 5-6)

Labor administration work in the socialist society is an important part of work with people and therefore, the most important duty of labor administration functionaries lies in commendably conducting work with people, political work.

To commendably conduct work with people, political work, is a basic duty of labor administration functionaries flowing from the basic doctrine of the immortal chuche ideology.

As the immortal chuche ideology elucidates, people are the master of nature and society, and it is also people who remake nature and

society. It is people who are the most precious in the world, and it is also people who are the most energetic beings. By the purposeful and active action of people nature is conquered, and society remade and developed. Away from the role of people neither the remaking of nature and society nor the development of science and technology is thinkable. Therefore, in order to hasten the work to revolutionarily remake nature and society, it is imperative above all to bring up people as more energetic beings and ceaselessly enhance their role.

The basic way of bringing up people as energetic beings and hastening revolution and construction is strengthening work with people, political work and further enhancing their ideological consciousness level. It is none other than the ideological consciousness of people which governs all of their actions, and the ideological consciousness of people comes to be successfully remolded when work with people, political work, is strengthened. If work with people, political work is strengthened, it is possible to thoroughly arm working people with the revolutionary thought of the working class and make them devotedly struggle for the sake of the party and the revolution, for the sake of the fatherland and the people and acquit themselves fully of their responsibility and role as the master in the difficult and complex struggle to remake nature and society.

In our society where the entire people have become socialist working people, work with people, political work aimed at enhancing the ideological consciousness level of working people can score a big success only if the work is conducted closely linked to labor life. Labor in our society is the source of all material and cultural wealth and at the same time, an energetic means of remaking nature, society, and social beings. Socialism and communism is built by the creative labor of the millions-strong working masses and in the process of labor, people themselves come to be remolded as well. Without conducting work with people, political work closely linked to labor life, it is impossible to energetically hasten the task of indoctrinating and remolding working people nor is it possible to successfully launch socialist and communist construction.

Therefore, labor administration functionaries who organize and execute societywide labor must first of all commendably conduct political work, work with working people such as workers, technicians, office workers, and peasants. If labor administration functionaries commendably conduct work with people, political work, they can make all working people energetically hasten the task of remaking nature and society, consciously and faithfully participating in socialist communal labor with a sense of glory toward labor, and successfully solve on time various questions arising in labor administration work.

What makes it an important duty of labor administration functionaries to commendably conduct work with people, political work, is also related to the character of labor in the socialist society.

Labor in the socialist society is the independent creative labor of working people who have been liberated from exploitation and oppression. In the capitalist society, because a mere handful of landlords and capitalists, monopolizing the powers of the state and the means of production, oppresses and exploits millions of the working masses, labor is considered lowly and a heavy chore, but in the socialist society where the masses of working people have become the master of the powers of the state and the means of production, labor is becoming the most glorious and rewarding. In the socialist society, by the patriotic and devoted labor of the working masses the wealth of the country and the housekeeping of the people grow. In the capitalist society, working people are compelled to work in order to survive, but in the socialist society, all working people work, displaying their conscious fervor and initiative for the prosperity of the fatherland, for the well-being of the people, for their own happiness.

Such conscious fervor and creative initiative of working people under socialism come to be displayed even more highly when work with people, political work, is commendably conducted and they correctly hold the communist attitude toward labor. Therefore, to highly promote the conscious fervor and initiative of working people arises as an important requirement in labor administration work, and to commendably conduct political work, work with people which inspires the revolutionary fervor of working people becomes a basic duty of labor administration functionaries.

What makes it the most important duty of labor administration functionaries to commendably conduct political work is also the fact that commendably conducting work with people is a basic demand of socialist economic management.

As the great leader taught, the basics of socialist economic management are work with people. Precisely herein lies the intrinsic distinction between socialist economic management and capitalist industrial management.

In the socialist society, the masses of working people have become the master of production, and managing and operating the economy has all become the task of the working people themselves. Away from the positive participation and revolutionary fervor of the masses of working people, a ceaseless high developmental speed of the socialist economy is unthinkable nor is it possible to successfully realize the rationalization of economic management. Even under conditions that modern mechanical facilities exist along with adequate working conditions, only if the producer masses are set in motion is it possible to score a greater success in socialist economic construction.

It goes without saying that as technical revolution progresses and mechanization and automation develop, it is a fact that modern mechanical facilities play a greater role in production. But this does not mean

that just because it expedites socialist construction, technical economic work constitutes the basics of economic management. No matter how high the standard of mechanization and automation, the major element in production is people through and through, and what plays the decisive role in economic management and operation is precisely the ideological consciousness of the producer masses. It is people who create machines and technology and, again, it is none other than people who move and utilize them. Indeed, there is no task that cannot be done once the ideological consciousness of people is set in motion. No matter how much technology is developed and the job performance functions of management are mechanized and automated, they cannot replace the inexhaustible creative powers of the producer masses.

In the socialist society, the economic laws, too, operate through the activities of the masses, and by their practical struggle their objective demands come to be embodied. Therefore, in order to scientize and rationalize economic management, correctly embodying the demands of the laws of the socialist economy and to energetically hasten production and construction, it is imperative to commendably conduct work with people, political work aimed at highly inspiring the revolutionary fervor and creative positivity of the broad working masses.

Inasmuch as work with people is the basics of socialist economic management, labor administration work, too, which constitutes an important part of the content of economic management, must be organized and conducted centered in work with people, political work, through and through.

When we say that labor administration work is work with people, political work, it means that labor administration work must be conducted throughout its course by the method of work with people, political work.

If labor administration functionaries, regarding labor administration organs as if they were employment agencies, think that they will have done all their duties if they fill in short labor and offer good offices in finding employment, it is a basically erroneous viewpoint. If, approaching labor deployment or labor readjustment as a simple matter of job performance, labor administration functionaries fail to commendably conduct work with people, political work, then they cannot energetically inspire the broad producer masses to socialist construction nor can they take timely action to satisfactorily solve various complex questions arising in labor administration work.

Thus, commendably conducting work with people, political work, constitutes the most important duty of labor administration functionaries flowing from the basic doctrine of the immortal chuche ideology and the character of labor in the socialist society, from the basic demands of socialist economic management, and represents an important link in improving and strengthening labor administration work.

The great leader Comrade Kim Il-song, by defining it as the most important duty of labor administration functionaries to commendably conduct work with people, political work, has provided a programmatic compass for consolidating and developing the socialist labor system and further improving labor administration work.

By the teachings of the great leader the basic question which must be tightly grasped from start to finish in socialist labor administration work has been graphically enunciated, and the basic way of hastening production and construction, enhancing the revolutionary fervor of working people, has been clearly laid down.

Thus our labor administration functionaries have come to be able to energetically launch the struggle to further improve labor administration work, thoroughly carrying through the socialist labor law with a clear direction and way and to positively serve in further consolidating and developing the socialist labor system of our country and accelerating the pace of march for socialist and communist construction.

Under the sagacious leadership of the great leader Comrade Kim Il-song, today in our country the most superior socialist labor system has been firmly established and all the conditions amply provided for all working people to enjoy rewarding labor life to their hearts' content.

The great leader Comrade Kim Il-song taught as follows:

"In our country, with the democratic revolution and socialist revolution thoroughly carried out under the sagacious leadership of the Korean Workers Party and the People's Administration, the chuche-oriented, revolutionary labor program initiated during the glorious anti-Japanese revolutionary struggle has been brilliantly embodied and the socialist labor system firmly established." [No bibliographic reference given]

The socialist labor system of our country personally provided by the great leader is a chuche-oriented socialist labor system embodying the demands of the immortal chuche ideology for thinking out everything with the masses of working people at the center and gearing it to serving the masses of working people.

Today in our country all able-bodied people choose their occupation in accordance with their wishes and talents and are insured by the state of secure jobs, working conditions, and adequate rest conditions. In our country there is neither anyone unemployed nor anyone eating the bread of idleness; all people all together work and live evenly well. Our working people are living a civilized life, combining labor with study and rest, and are enjoying their happy life to their hearts' content, free from worry about food and clothing, free from worry about educating their children, free from worry about medical treatment, free from worry about taxes to pay, free from worry about debts to pay. Our working people,

as the genuine master of the state and society, are consciously participating in socialist construction, and by their revolutionary fervor and creative positivity ceaseless leaps forward and innovations are happening in production and construction.

With the socialist labor law and labor discipline and regulations enacted in our country under the sagacious leadership of the great leader, a legal guarantee for further consolidating and developing the most superior socialist labor system has been thoroughly provided, and the rules and standards for action too, which working people must observe in labor life, have been graphically enunciated.

Under such conditions, if labor administration functionaries highly promote the revolutionary fervor of working people, organizing and planning work with people, political work, they can further improve labor administration work to suit the realistic demands of socialist construction and bring about ceaseless leaps forward and innovations in production and construction.

The great leader Comrade Kim Il-song has graphically enunciated the important tasks which labor administration functionaries must tightly grasp in their work with people, political work.

Most important to labor administration functionaries in conducting work with people, political work, is thoroughly arming all working people with the great leader's immortal chuche ideology and making them display their conscious fervor and initiative to the hilt in their assigned work.

The great leader Comrade Kim Il-song taught as follows:

"... labor administration workers should firmly arm all workers with the chuche idea of our party to help them fully display their talent and creativeness in their assigned work." (Booklet "Let Us Thoroughly Abide by the Socialist Labor Law," p 6)

Labor under socialism is based on the heightened awareness of working people. In the socialist society which is based on societywide ownership of the means of production, working people are the master of the powers of the state and the means of production, the parties in direct charge of socialist communal labor. Therefore, only if working people highly display their awareness, is it possible to have socialist communal labor successfully conducted and to bring about a ceaseless productive upsurge in all branches of the people's economy.

Awareness in labor can be highly promoted when indoctrination in the chuche ideology is strengthened among working people and they are made to thoroughly hold the stand and attitude befitting the master. He who

firmly holds the attitude toward labor as befits the master, will come to highly display his sense of responsibility and initiative in carrying out his assigned economic work and to persistently strive to carry it out to the end, whatever the circumstances. The attitude and sense of responsibility in labor as befits the master is a lofty trait of socialist working people.

By steadfastly launching work with people, political work among working people and by thoroughly arming all working people with the great leader's immortal *chuche* ideology, labor administration functionaries must make them sincerely work, always highly displaying an attitude and initiative befitting the master and make them further fuel the flames of collective innovations on the rewarding labor front of socialist construction. He who, regardless of easy work or loathsome work, whether or not anyone watches him, quietly works at his assigned outpost for the sake of the party and the revolution, for the sake of the fatherland and the people, is a genuine labor innovator, a loyal patriot. When the ranks of precisely such people grow and the fire of collective innovations blazes everywhere, our country will be more growing and prospering and our revolution will be more dynamically moving forward.

Another important question that labor administration functionaries must tightly grasp in their work with people, political work, is ceaselessly explaining and driving home to working people the socialist constitution, the socialist labor law, labor discipline and regulations, and inspiring the masses to carry them through.

In the socialist constitution, the socialist labor law, and labor discipline and regulations personally provided by the great leader, basic questions arising in socialist labor life ranging from the character of socialist labor, the labor organizing principle of the state to the rules for the labor life of working people are comprehensively enunciated, and the ways to further improve the labor life of working people are concretely systematized as well. When the work to explain and drive home the socialist constitution, the socialist labor law, and labor discipline and regulations among working people is strengthened, all working people, clearly understanding their rights and obligations in labor life, can work and live in accordance with the demands of the law and order of the state.

Labor administration functionaries, deeply studying the socialist constitution, the socialist labor law, and labor discipline and regulations, must thoroughly familiarize themselves with the contents and even the concrete ways to carry them through and must widely explain and drive them home to the masses in various forms, by various method. In this way they must strive to make all working people work and live in accordance with the socialist standards of life and thoroughly overcome the slightest phenomenon of weakening labor discipline.

One of the important tasks facing the labor administration functionaries is steadfastly launching political work among working people to arm them with the communist collectivist spirit, making them thoroughly oppose all outdated ideas such as the capitalist thought.

The socialist and communist society is a society based on collectivism, a most superior society where all working people help each, lead each other on, work all together and live well in harmony all together. In the socialist society based on collectivism cannot be tolerated in the slightest any kind of outdated ideas such as the capitalist thought pursuing individual comfort and pleasure alone or fond of eating the bread of idleness loath to work. The communist collectivist spirit of "one for all, all for one" is a lofty trait of socialist working people, a revolutionary trait which functionaries and working people must possess in order to successfully manage and operate the modern large-scale socialist economy.

In order to arm working people with the communist collectivist spirit, it is imperative to ceaselessly strengthen ideological indoctrination work to uproot individualism, egoism.

Individualism, egoism is an exploiting class idea to seek one's own comfortable life, whatever may happen to others, an obstacle standing in the way of working people to work and live on the collectivist principle. If the idea of individualism, egoism grows, one will become unable to preserve and love the properties of the state and society and in the end, will even become apathetic to the destiny of the country and the people.

Labor administration functionaries, strengthening indoctrination work among working people so that elements of individualistic egoism may not surface from among them, must pay keen attention to making them value the interests of society and collective and devotedly work for the sake of the fatherland and the people. At the same time, making working people clearly understand that it is in the material wealth of society where their own share of it is and that only if the wealth of society grows can they also live better, they must be made to persistently strive to produce still more even as they preserve and conserve one kilowatt hour of electricity, one lump of coal, one drop of fuel oil, one grain of rice and work, learn, and live the communist way.

To strengthen indoctrination work so that all working people may learn from the revolutionary work attitude and life attitude of the Anti-Japanese Guerrillas is one of the important tasks facing the labor administration functionaries.

The great leader Comrade Kim Il-song taught as follows:

"In the revolutionary education of working people, the motto "Let us produce, study and live in the manner the anti-Japanese guerrillas did!" is a good one." (Ibid., p 8)

Under the sagacious leadership of the great leader members of the Anti-Japanese Guerrillas courageously struggled for the sake of the fatherland and the people, for the sake of the revolution, breaking through all barriers and trials even under such arduous conditions that without the rear of the state or the help of a standing army they had to fight against the most vicious Japanese imperialist aggressors. Members of the Anti-Japanese Guerrillas, as they manufactured what was nonexistent and sought out more of what was in short supply highly displaying the revolutionary spirit of self-reliance, resolved on their own all the military materiel such as weapons, ammunition, and food. Members of the Anti-Japanese Guerrillas, making wild plants do when food ran short, always steadfastly and diligently ran the housekeeping of their units, and worked and lived in a disciplined, orderly manner, whatever the conditions.

If all working people are made to learn from such revolutionary work attitude and life attitude of the Anti-Japanese Guerrillas and to revolutionarily work, learn, and live as did members of the Anti-Japanese Guerrillas, it will be possible to bring about a revolutionary turnaround in labor administration work and admirably carry out whatever difficult and complex task that may arise in socialist construction.

In accordance with the revolutionary slogan "production, study, and life--all in accordance with the Anti-Japanese Guerrillas style!" labor administration functionaries must commendably conduct indoctrination work aimed at making working people positively learn from the attitude befitting the master of the revolution and the revolutionary spirit of self-reliance which were held by members of the Anti-Japanese Guerrillas. In this way, whatever difficult and complex that may arise, they must make one and all carry it out responsibly to the end without the slightest vacillation, and militantly work and revolutionarily live, brimming with vigorous fighting spirit and enthusiasm.

The great leader strengthened indoctrination work aimed at regularizing and standardizing unit management during the anti-Japanese struggle, on the one hand and personally organizing the guard company as a model unit, sagaciously led commanding personnel and unit members to generalize the model. Commanding personnel of the Anti-Japanese Guerrillas who learned from this great model of revolutionary work method personified by the respected and beloved leader, highly displayed the revolutionary trait of setting standards by their actions, always giving priority to ideological indoctrination work. Thus within the Anti-Japanese Guerrillas bureaucratism and subjectivism disappeared and all members of the Guerrillas were solidly united in camaraderie.

Labor administration functionaries must continue to strengthen ideological indoctrination work aimed at continuing and learning from such revolutionary attitude of the Anti-Japanese Guerrillas and at the same time, by going in deep among the masses and by substantively launching work with people, must keep thoroughly overcoming bureaucratism and subjectivism. If labor administration functionaries go down to the production sites on a daily routine basis, they can clearly understand the realities and exercise guidance so as to have tasks such as the task of evaluating labor properly conducted, and setting standards by their actions, can positively inspire the revolutionary fervor of the producer masses and bring about a great upsurge in carrying out economic tasks.

Today when our country's socialist construction is developing at an unprecedentedly high speed, the duty facing labor administration functionaries is heavy indeed.

All functionaries of the labor administration branch must bring about a new turnaround in labor administration work, thoroughly carrying through the teachings of the great leader Comrade Kim Il-song before the national meeting of labor administration functionaries, and shall positively serve in fulfilling the new long term plan ahead of schedule.

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THE INTERNAL POTENTIAL OF THE PEOPLE'S ECONOMY IS A CONSTANT FACTOR OF
THE DEVELOPING SOCIALIST ECONOMY

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 48-52

[Article by Ch'oe Chae-kuk]

[Text] With socialist construction energetically expedited in our country under the sagacious leadership of the great leader Comrade Kim Il-song, the scope of the economy has grown unprecedentedly and so have its production potentialities. In step with the growing scope and production potentialities of the economy, the internal potential has grown very big, and how to mobilize and utilize it is becoming one of the keys to further hastening production and construction.

The internal potential of the people's economy is a possibility for production growth stemming from the intrinsic nature of the socialist economic system.

The great leader Comrade Kim Il-song taught as follows:

"... today's potential, even though it is a potential that can be mobilized only if a large measure of effort and energy is put into it, is a constant potential that is being inexhaustively generated continually as the socialist economy develops, and is a possibility for production growth stemming from the intrinsic nature of the socialist economic system." ("On the Question of Socialist Economic Management," Vol 2, p 230)

When we say the possibility for production growth, it means the possibility for increasing mainly the production of material wealth in terms of volume. Such possibility can be created with or without additional capital outlay in economic construction. In this connection, the possibility for increasing production, effectively utilizing existing labor, existing facilities, existing materials, existing funds without additional capital outlay or making production quickly grow with

smaller additional capital outlay is precisely the internal potential of the people's economy. To put it another way, the internal potential of the people's economy is a possibility for quickly increasing production, effectively utilizing existing resources or making smaller capital outlay and maximizing its efficacy.

The internal potential of the people's economy can come into being only in the socialist society, and as socialist construction progresses, it grows even bigger.

In the socialist society, the objective of production lies in filling the material and cultural needs of the masses of working people, and the result of production too is directed to the promotion of well-being of the masses of working people. Therefore, in the socialist society the masses of working people, with deep interests at stake in the rapid development of the economy, come to work highly displaying their revolutionary fervor and creative initiative.

In the socialist society, by such struggle of the masses of working people existing labor, existing facilities, existing materials come to be utilized with measured economization and an inexhaustible possibility comes to be generated for quickly increasing production, enhancing the efficacy of capital outlay. Away from the positive struggle of the masses of working people, neither the internal potential of the people's economy nor its effective mobilization and utilization is thinkable.

Again, in the socialist society all kinds of socioeconomic factors such as the "business secrets" of the capitalist society which obstruct technological development are nonexistent and accordingly, technology develops at a ceaseless high speed. At the same time, in the socialist society it becomes possible to enhance the functions of the state as an economic organizer, thoroughly prevent a societywide waste of labor, and effectively utilize labor, facilities, materials, funds on a societywide basis. Thus, in the socialist society, as technology quickly develops and economic management and operation improves, an inexhaustible possibility comes to be generated for quickly increasing production, even better utilizing existing resources or making smaller capital outlay, and the more socialist economic construction progresses and economic foundations get strengthened, the bigger it grows. As socialist construction deepens and develops and the scope of the economy grows, the technical skill standards of working people who are in direct charge of production come to improve, and production potentialities which can be more rationally utilized, improving enterprise management and operation work, come to grow as well.

The internal potential of the people's economy which is being inexhaustively generated as socialist construction develops onto a higher stage, comes to take on a series of characteristics. These are different in character from the potential existing in the initial period of socialist construction and there are also differences in the ways to mobilize and utilize them.

As the great leader taught, the potential that would exist in the initial period of socialist construction is visible potential such as idle labor, idle materials, idle facilities. Even though this is a potential that could be handily mobilized and utilized, it is a temporary potential existing only in a certain stage of the developing economy and is not a potential inexhaustibly generated continually as the socialist economy develops.

But as socialist construction deepens, a visible potential, a potential that could be handily mobilized and utilized all but disappears. The internal potential today when socialist construction has developed onto a higher stage is an invisible potential that can be sought out only if a large measure of effort and energy is put into it, a potential that can be mobilized and utilized by the high revolutionary fervor of the producer masses and thorough economic organizational work.

Such potential comes to exist in any branch, any unit of the people's economy, and once it is effectively sought out and mobilized, it becomes possible to energetically hasten production and construction at a high speed.

If the internal potential of the people's economy is positively sought out and mobilized, it will become possible above all to more satisfactorily fill the enormous needs of funds in socialist construction.

One of the important characteristics of the internal potential that is mobilized lies in further enhancing the efficacy of the funds already disbursed or still to be disbursed. If already created economic resources are properly utilized, it will come to show the same effectiveness as having channeled that much fund into accumulation, and if production is increased still more with a smaller additional investment, enhancing the efficacy of the investment, this too will have the same effect as increasing accumulation in amount. This bespeaks that mobilizing and utilizing the internal potential of the people's economy, because it makes it possible to conserve funds and channel a greater share of them into accumulation, becomes the source of augmenting socialist accumulation.

If the internal potential of the people's economy is positively sought out and mobilized, it will also become possible to solve the questions of labor, facilities, and materials even better.

Mobilization of the internal potential, because it makes it possible to improve labor productivity and produce more with less labor, makes it possible to greatly save labor, the decisive element of production. Again, if the internal potential is mobilized, it is possible to further improve the utilization rate of facilities and conserve raw materials and supplies to the utmost.

All this eloquently shows that the internal potential of the people's economy is a constant factor of production growth stemming from the intrinsic nature of the socialist economic system and that only if the struggle to mobilize and utilize it effectively to the optimum is positively launched is it possible to hasten socialist economic construction at a high speed.

To positively seek out and mobilize the internal potential of the people's economy represents an important task facing us today to fulfill the magnificent task of the new long term plan ahead of schedule.

The great leader Comrade Kim Il-song taught as follows:

"The second Seven-Year Plan envisioning production growth at a high speed and construction on an unprecedentedly enormous scale calls for all-out mobilization of the strength and talents of the entire people and production potentialities of the country in socialist construction." ("Kim Il-song Selected Works," Vol 7, p 518)

The new long term plan which our people are carrying out today is a grandiose economic construction program aimed at further strengthening the foundations of the socialist economy and improving one grade higher the standard of living for the people by hastening the chuche-ization, modernization, and scientization of the people's economy.

If this magnificent task is to be successfully fulfilled, enormous labor and facilities, materials and funds are needed and accordingly, to maximally utilize the already laid economic foundations and enhance the efficacy of investment represents one of the keys to fulfilling the new long term plan ahead of schedule. As the human resources and material resources of the country are limited in scope to a certain extent, it is impossible to completely satisfy all the resources needed in fulfilling the new long term plan with additional disbursements alone. Therefore, it is imperative to seek out and mobilize to the hilt all the potential buried inside the people's economy and to energetically struggle to maximally utilize currently existing economic resources.

Practical experience of our country in socialist construction incontrovertibly proves that when the internal potential of the people's economy is mobilized and utilized, it is possible to hasten production and construction at a ceaseless high speed.

After the plenary meeting of December 1956 the working class of Kangson, seeking out and mobilizing the internal potential in loyal response to the on-the-spot teachings of the great leader, scored the heroic exploit of producing 120,000 tons of steel materials from a blooming mill with a 60,000 ton capacity, and the working class of the Kim Chaek Iron Works performed the miracle of producing 270,000 tons of pig iron from a blast furnace with an official rating of 190,000 tons. Even during the

formidable period when an input of great efforts had to be made into national defense construction on account of the intensifying aggression machinations of U.S. imperialism and its lackeys, our heroic working class continually insured the high developmental speed of the people's economy, mobilizing the internal potential, and with its own strength, with its own technology, with its own resources, scored the prideful achievement of brilliantly accomplishing the historic task of socialist industrialization in the short span of no more than 14 years after the war and fulfilling the magnificent Six-Year Plan in 4 years and 8 months.

By positively seeking out and mobilizing the internal potential based on the priceless achievements scored and experiences gained, we must further hasten production and construction.

Most important in seeking out and mobilizing the internal potential of the people's economy is strengthening political work and highly promoting the revolutionary fervor and creative positivity of the broad producer masses.

The great leader Comrade Kim Il-song taught as follows:

"If we move the workers, commendably conducting political work among them, we can hear their valuable opinions as much as desire and can seek out a great potential." ("On the Question of Socialist Economic Management," Vol 3, p 138)

The producer masses know better than anyone the state of affairs of their branches, their units, and it is none other than the producer masses themselves who know best the concrete ways to mobilize and utilize the internal potential. When the producer masses dynamically launch into mobilizing the potential, they can produce even more and still better with existing labor, existing facilities, existing materials, and maximally enhance the efficacy of investment.

In order to positively inspire the producer masses to the work of mobilizing the potential, it is imperative to strengthen political work among them. The work of mobilizing the potential does not get done by itself and calls for strengthening political work and setting the thought of people in motion. If the thought of people is set in motion, there is nothing that cannot be done. The potential exists in the thought of people, in the heads of the producer masses, and success or failure in mobilizing the potential depends in large measure on how their thought is set in motion.

In order to inspire the producer masses to mobilize the internal potential, strengthening political work, it is imperative to strengthen indoctrination in the chuche ideology among them and make them more substantively study the teachings of the great leader and the guidelines of the party for mobilizing the internal potential. Only then is it possible to make all

working people highly display their sense of responsibility, holding an attitude befitting the master toward their assigned work. When possessed of a high sense of responsibility for their work, the producer masses come to rack their brains and display their initiative to carry it out even better and strive to seek out the potential.

At the same time, it is important to concretely acquaint them with the objective, significance, and ways of mobilizing the internal potential. Only if they clearly understand the significance and ways of mobilizing the internal potential can the functionaries and working people positively launch into this task and display revolutionary fervor and creative positivity to the hilt.

In order to positively seek out and mobilize the internal potential of the people's economy, it is important to energetically launch the technical innovation movement.

Technical innovation makes it possible to further improve the means of labor and shorten the production process. Constant improvement of the means of labor and production process, because it makes it possible to conserve labor, raw materials and supplies and cut the production time of unit product, makes it possible to lower the costs of products and produce even more products with the same resources. This bespeaks that to energetically launch the technical innovation movement is one of the ways of great import to mobilize the potential.

All branches, all units of the people's economy must make the broad producer masses participate in the technical innovation movement without exception and keep further improving and perfecting technical means, gathering the wisdom and talents of the masses.

It is also important to strengthen creative cooperation between scientists, technicians and producer masses. If the knowledge of scientists and technicians is combined with the priceless experience and initiative of the producers, it can show truly great might. The scientists and technicians must value the slightest bud of a technical invention of the producers and rack their brains to help them develop and perfect it and, joining forces with the wisdom of the masses, must extensively design and manufacture high-efficiency modern machines. In this way widely adopting in production new advances in scientific research, creative designs, and production rationalization proposals, they must make it possible to produce more with less labor, less facilities, less materials, quickly eliminating backbreaking labor.

To improve economic guidance and enterprise management and operation is one of the important ways to positively seek out and mobilize the internal potential of the people's economy.

The great leader Comrade Kim Il-song taught as follows:

"... by decisively improving economic guidance and management and operation work to suit the developing realities, we must strive to seek out still more potential and quickly increase production." ("On the Question of Socialist Economic Management," Vol 2, p 238)

Under conditions that today the people's economy of our country has grown unprecedentedly big in scope and the interbranch, intrabbranch production-consumption linkages have grown very complex, it is impossible without improving economic guidance and enterprise management and operation work to effectively utilize existing labor and facilities nor is it possible to make technical guidance and the work of insuring materials keep abreast with the realities.

Important in improving economic guidance and management and operation work is properly implementing the independent economic accounting system to suit the demands of the great Taaan Work System. In order to properly implement the independent economic accounting system, it is imperative to properly formulate the plan, to begin with. Only if the plan is properly formulated, is it possible to make the working people display all the wisdom and abilities they have and to quickly develop the overall people's economy on a planned basis, effectively utilizing the already laid economic foundations.

The economic guidance functionaries must formulate the plan, holding discussions with the producer masses and comprehensively calculating the possibilities for increasing production, and must firmly turn the plan around as the plan of the producers themselves. Only then is it possible to formulate a realistic, scientific, dynamic plan and based thereon, to further hasten production and construction.

Under conditions that all branches of the people's economy, thoroughly equipped with modern mechanical facilities, use enormous amounts of raw materials and supplies, if the utilization rate of facilities is improved, labor and materials are conserved, and cost is lowered only by 1 percent, it will create an enormous potential for greatly increasing production.

The working people of all branches, all units of the people's economy must strive to love and meticulously take care of the facilities, a basic weapon for production, and operate them in accordance with the standard operating procedures. To thoroughly establish a planned preventive maintenance system for the facilities is one of the basic ways to improve the utilization rate of the facilities. The economic guidance functionaries, by striving to plan and formulate organizational guidance work to satisfactorily prepare spare parts and effect on-time repair and maintenance work on the facilities, must cut the maintenance time to the utmost and make the facilities operate with full load at all times.

If the work of insuring materials is steadfastly and diligently conducted, it is possible to do away with phenomena such as keeping unnecessary materials stored or haphazardly using them and to use with measured economization even materials which are in short supply. The functionaries, based on a concrete grasp of the specific state of production and the state of materials in possession, must thoroughly dovetail the production and consumption of raw materials and supplies, and must continue to thoroughly carry through the principle of having materials delivered down to the sites in accordance with the demands of the Tsean Work System.

Labor force is a most important component part of productive forces; accordingly, to rationally utilize labor force becomes one of the basic tasks to increase production with existing resources. The economic guidance functionaries, decisively improving labor administration work, must strive to stabilize labor force, minimize nonproductive labor force to the utmost, rationally deploy labor force in the manner of putting a round peg in a round hole, plan and formulate labor organization so as to produce even more with existing labor force.

In order to effectively utilize labor and facilities, raw materials and supplies, it is important to properly set technical economic indexes and keep ceaselessly improving them.

Technical economic indexes are qualitative indexes reflecting the degree of utilization of production elements and their efficacy. Therefore, if technical economic indexes are properly analyzed, it will be possible to find out where and how much potential and possibility that can be mobilized and utilized is located; and if they are properly set and ceaselessly improved, it will be possible to stimulate and control so as to more rationally, effectively utilize labor force, facilities, and materials. All branches, all units of the people's economy, generalizing the experience of the already organized standard factories, must scientifically set all standards and indexes such as the consumption standard of materials and supplies, the utilization rate of facilities, the norm of labor, and must strive to thoroughly observe them.

Technical economic standards and indexes must be improved on time to suit the rising revolutionary fervor and technical skill standards of the masses and the adoption of new, more efficient mechanical facilities. Technical economic standards and indexes are not forever unalterably fixed, and as socialist construction progresses, they gradually become obsolete. Only if old standards and indexes are ceaselessly improved will the working people come to strive to seek out a new potential without slackening their revolutionary fervor.

In order to energetically launch the work of mobilizing the internal potential, it is imperative that the functionaries go down to the base level.

If the functionaries do not go down to the base level, they can neither find out where the potential is nor correctly formulate measures on time to effectively mobilize and utilize it. The functionaries must find the way to seek out and mobilize the potential, always going into the bubbling realities as did commanding personnel of the Anti-Japanese Guerrillas and, further fueling the flames of the production increase and conservation struggle, must lead the masses so that they may increase production with the internal potential.

The work of seeking out and mobilizing the internal potential of the people's economy is a rewarding struggle to hasten socialist economic construction and highly promote the superiority of the socialist system.

All functionaries and working people, by vigorously launching as one person into the struggle to seek out and mobilize the internal potential of the people's economy and by seeking out still more potential, shall continue to accelerate the pace of march of socialist construction and fulfill the enormous task of the new long term plan ahead of schedule.

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THE SOUTH KOREAN ECONOMY IS A SUBORDINATE ECONOMY DEPENDING ON
U.S.-JAPANESE MONOPOLY CAPITAL AS ITS LIFELINE

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 53-58

[Article by Pak Tong-kun]

[Text] Today the south Korean economy has fallen into an economy thoroughly subordinated to U.S.-Japanese monopoly capital. The colonial subordination nature of the south Korean economy is deepening more than at any time, and under the influence of the daily worsening economic crisis of capitalist countries, its final collapse is being increasingly quickened.

Nevertheless, the south Korean puppet gang are pretending as if the south Korean economy, casting off its subordination to foreign forces and its state of cataclysm, is now on its way to "self-support" and "prosperity." This is a cunning technique of deception to cover up the ever deepening subordination nature and collapse of the south Korean economy and pacify the mounting dissatisfaction of the people and at the same time, to rationalize their machinations of treason against the country and the people to introduce foreign capital and erase national industry.

Whatever plausible signboard they may put out, whatever technique of deception they may resort to, the south Korean puppet gang cannot cover up their criminal acts of having messed up the south Korean economy and driven the people's life into dire straits.

On account of the policy of dependence on foreign forces enforced by the Pak Chong-hui puppet gang under the aegis of U.S. imperialism the south Korean economy has taken on the nature of utter colonial subordination and dependence and its catastrophic crisis is deepening daily.

The great leader Comrade Kim Il-song taught as follows:

"The south Korean economy is an economy subordinated to U.S. imperialism and Japanese militarists." ("Kim Il-song Selected Works," Vol 7, p 154)

Today's south Korean economy is a subordinate economy thoroughly tied down to U.S. imperialism and Japanese reactionaries.

U.S.-Japanese monopoly capital holds a tight grip on south Korean economic jugulars such as industry and agriculture, transportation and communications, commerce and foreign trade, finance and money, and controls as it pleases all the keys to reproduction such as production and distribution, circulation and consumption.

South Korea has fallen into a place for investment of U.S.-Japanese monopoly capital, into a supply base of cheap labor, and the south Korean economy has been turned into an appendage to U.S. and Japanese economies.

Such colonial subordination nature of the south Korean economy is most eloquently manifested in its almost complete dependence on overseas funds, raw materials, and technology necessary for economic "development" and operation.

The south Korean economy, because it depends on overseas funds for economic "development," is groaning under daily growing foreign debts.

Where and how the funds needed in economic development are resolved is not a simple economic job performance question. Whether resolving the development funds within the nation by means of self-reliance or resolving them by means of begging the imperialists is a crucial question determining the character and destiny of economic development itself and is one of the key factors determining self-support and subordination. The imperialists, utilizing funds as a leverage, are persistently plotting to further intensify their neocolonialist exploitation and plunder. The basic physiology of monopoly capital pursues maximal profit. Therefore, with loans obtained from the imperialists it is impossible to rationally utilize funds, material resources and labor forces to suit the demands of the laws of economic development and the basic interest of a self-supporting national economy, and this makes it impossible to guarantee independence and rationalization in economic activities, let alone the elimination of colonial lopsidedness and backwardness of the economy. This bespeaks that when the penetration of monopoly capital is permitted by using loans from the imperialists as funds, the economy inescapably falls into an appendage to the economy of the creditor nation. Precisely herein lies the ground that dependence on the overseas procurement of funds is one of the major stamps of economic subordination.

The south Korean puppet gang under the deceptive slogan of "modernization" have extensively brought in the monopoly capital of the United States and

Japan and made the south Korean economy sit on a mountain of foreign debts, intensifying its subordination nature even more.

Some time ago the south Korean puppet gang announced that as of the end of 1978, foreign debts amounted to \$10.56 billion. But this is not all the foreign debts of the scoundrels. For this does not include the enormous indebtedness of the scoundrels in the form of short term trade credits, bank loans, and deposits of foreigners. Even a preliminary computation shows that the debts of the scoundrels in varying forms amount to \$12 to \$13 billion. This means that south Korean debts have increased no less than 90-95 times compared with 1960 or a foreign debt of one million won per household in south Korea.

The "government-operated enterprises" and the comprador enterprises responsible for 70 percent of industrial production and more than 80 percent of construction and assembly work in south Korea are without exception indebted to the U.S. and Japanese monopoly capitalists. The "Korea Electric Company," "Korea Oil Corporation," and "Pohang Iron and Steel Co., Ltd." have obtained foreign loans amounting to \$150 million, \$72 million, and \$50 million respectively, and many "financial cliques" such as "Ssangyong" and "Hyundai" have each obtained foreign loans exceeding \$100 million in amount.

Major monetary and financial institutions too have obtained loans totaling billions of dollars from international monetary houses under U.S.-Japanese and U.S. control. So they are groaning under heavy foreign debts. In a word, the south Korean economy is revamped and sustained by loans. It may be said that at present the south Korean economy has changed to a "loan economy" from the "aid economy" in the 1950's.

Overseas dependence for "development" funds has resulted in bringing numerous direct-foreign-investment enterprises into south Korea. Direct investment of foreign monopoly capital that began in 1962 quickly increased in the 1970's and as of the end of August 1978, the amount of investment surpassed the \$1 billion line and the number of its enterprises in operation stood at 741. U.S. multinational corporations such as Gulf, Caltex, General Motors, Dow Chemical have penetrated the oil refining, fertilizer, automobile, petrochemical industries while seven large Japanese financial cliques of Mitsu, Mitsubishi, Sumimoto [Sumitomo], Fuji, Dai Ichi, Sanwa and Kogen penetrated mainly the fiber, tourist, machinery and metal, electric and electronic, sundry goods industries. Thus today in south Korea foreign-investment enterprises account for 30 percent of export goods.

The extensive penetration of foreign commercial companies too is one of the inevitable results of the efforts to procure overseas the funds for "development."

Today in south Korea as many as 215 monopoly companies of capitalist countries such as the United States and Japan are doing business with their branch offices, agencies, and correspondents, penetrating the market in the name of commercial companies. These commercial companies, penetrating trading, monetary, insurance and transportation businesses of south Korea in accordance with the management strategy of the head offices in their home countries, are engaged in "offering good offices," "acting as intermediaries" and "offering information," and as they do so, are stronlling the south Korean economy and plundering, in addition. Just one look at the fact that in recent years nearly 30 percent of south Korean trade and most of the foreign loans have been transacted by the "good offices" of these commercial companies is sufficient enough to understand to what extent the foreign commercial companies that have penetrated south Korea are going in their activity.

Thus U.S.-Japanese monopoly capital, by loan, by direct investment, or in the form of a commercial company, is supply funds and through them, is determining the scope and direction of investment, the sequence and speed of economic "development," and is adjusting and controlling not only industry and transportation, commerce and trade but also the economy in general such as the financial and monetary sectors.

The colonial subordination nature of the south Korean economy is also manifested in its overseas dependence, its dependence on U.S.-Japanese monopoly capital, for raw materials needed in economic operation.

The great leader Comrade Kim Il-song taught as follows:

"Industry depending on the raw materials of other countries is a subordinated industry. At present the south Korean puppets are raving about building industry, drawing a lot of capital from other countries in an attempt to compete with us at the instigation of U.S. impeiralism. But this is a subordinated indust y entirely depending on the raw materials of other countries." ("On Work With the Youth and Junveniles and the Task of the Socialist Working Youth League," Vol 2, p 478)

To operate the economy of the country relying on the resources of one's country is a basic demand of national economic construction.

By relying on other countries, especially imperialist monopolies, for raw materials and supplies it is possible neither to securely operate the economy nor to develop science and technology to suit one's specific conditions nor to insure many-sidedness and independence of the economy. Today when the struggle of the imperialist powers to monopolize resources is becoming sharper than at any time and "resource crisis" is daily intensifying worldwide, to rely on the imperialists for raw materials means none other than handing the operation of one's economy over to the scoundrels.

The south Korean economy is thoroughly subordinated to U.S.-Japanese monopoly capital in terms of raw material resources, and the degree of its overseas dependence is growing daily.

In south Korea, imports of raw materials increased more than thirtyfold in the 1960-1977 period. At present the degree of overseas dependence of south Korea for raw materials in industry has reached 92.4 percent. In particular, it has to depend on imports entirely for crude oil, high calorie coal, raw cotton, raw sugar, raw wool, crude rubber, beef, etc. and for almost all of leather and lumber. Imports of semiprocessed raw materials such as synthetic fiber, staple fiber, petrochemical products, iron and steel materials, zinc ingots, and aluminum are also increasing year after year, and what is claimed to be internally supplied semiprocessed raw materials is mostly what is processed out of imported primary raw materials.

In south Korea, the degree of overseas dependence for food is also growing daily. In the 1960-1977 period food imports have increased from 460,000 tons to 6.25 million tons, and south Korea's rate of self-sufficiency in food has fallen below 50 percent.

Overwhelming portions of imported raw materials, supplies, and food come from the United States and Japan or from regions under the control of U.S.-Japanese monopoly capital. Thus south Korea has fallen into a monopoly sales market for the surplus raw materials, surplus agricultural produce of the United States and Japan.

U.S.-Japanese monopoly capital, by holding a tight grip on the raw materials and supplies to be processed in south Korea and by adjusting the supply quantities and prices, terms and conditions, to the advantage of its strengthening of economic subordination and plunder, is even more thoroughly subordinating the south Korean economy to its interests.

The south Korean economy is also thoroughly subordinated to U.S.-Japanese monopoly capital in terms of technology.

Let alone the introduction of mechanical facilities by loans, by direct investments, by general trading transactions, technology that is brought in in the name of introduction of technology is also intensively undertaken by the United States and Japan. Technology introduced into south Korea mainly consists of supplementary, secondary technology. Out of the total number of technologies introduced, a mere 18 percent belongs to a patent-class and 68 percent is introduced in the form of offering technological information. Even so, the technologies introduced into south Korea are very bad in conditions, obsolete ones developed 20 years, nay, even 40-50 years ago.

U.S.-Japanese monopoly capital, by enforcing the guarantee of secrecy, restrictions in production and conditions for the realization, in prices

and exports of products, with a tight grip on the supply of technology to south Korea along with high technology use fees, is further strengthening its domination and subordination of the economy.

Thus by the machinations of the south Korean puppet gang to introduce country-ruining foreign capital, the south Korean economy has fallen into an utterly subordinated economy entirely depending on the monopoly capital of the United States and Japan for everything needed in economic development and operation, such as capital, raw material, and technology.

The south Korean economy which has been tied down with dual subordination to the U.S.-Japanese monopoly capital, is going through a serious crisis today.

The great leader Comr-de Kim Il-song taught as follows:

"At present under the influence of the economic crisis which the capitalist countries are experiencing, the south Korean economy is being drawn deeper into cataclysmic conditions." ("Kim Il-song Selected Works," Vol 7, p 154)

Cataclysmic economic crisis and constant instability--this is an inevitable companion product of the modern capitalist economy and as such, more incisively manifests itself in the case of a colonial subordinated economy. Monopoly capital is going berserk in making up for all the losses stemming from its domestic economic recession and the worldwide fuel and power crisis, currency and monetary crisis and new trade war, by means of intensifying the plunder of its domestic working people along with even more intensifying the plunder of the developing countries and colonial people. Thus the colonial subordinated economy under the influence of the economic crisis which the capitalist countries are going through, is falling deeper into cataclysmic conditions.

The current cataclysmic state and utter instability of the south Korean economy represents one of the most typical instances of economic cataclysm which colonial subordinated economies are going through in the present period.

Today the south Korean economy is falling deep into unprecedented chaos and stagnation.

Cataclysm of the south Korean economy is intensively manifested especially in skyrocketing prices and drastic worsening of export conditions, declining production and unprecedented bankruptcy cyclone, increasing unemployment, etc.

In south Korea, prices are soaring sky-high, and inflation is getting drastically intensified, unprecedented both at pace and in scope.

To quote the conservative data released by the south Korean puppet gang, wholesale prices for this year jumped 15.9 percent by July and are expected to rise an additional 15 percent by the end of the year. Thus it is reported that the formal rate of price increases for this year will go over the 30 percent line at the least. When one bears in mind that although the formal rate of price increases in south Korea for last year was 14 percent, the actual increase was more than 47.3 percent, it means that for this year the actual increase will be more than 100 percent.

In south Korea, especially the prices of consumer goods are rapidly rising. The consumer price index for this year up to now shows that the price increase is the worst since 1970. The consumer price index for this year is rising at a pace faster than in 1974 at the peak of "oil crisis."

The extreme price increases and inflationary phenomena occurring in south Korea are creating a fresh confusion in the linkages and transactions between economic branches, between enterprises, and are even more expanding the relations of imbalance in cost and price that have been created between production and distribution, between circulation and consumption. At the same time, as this even more quickens the process of redistribution of income, it is extraordinarily enlarging the differences in income between classes, between strata.

The current cataclysmic state of the south Korean economy and mounting economic instability can be seen in the export routes blocked, in the drastically worsening trading conditions.

The significance of shifts in trade is especially great in characterizing overall state of the south Korean economy which is claimed to have revamped as the so-called "export-oriented economy."

At present south Korean exports are falling into a very difficult situation. To take a look at the state of commodity exports from January to June this year, the quantity of commodity exports registered an absolute decrease over the same period of last year.

The south Korean puppet gang, in an attempt to narrow, if only a little, the phenomenon of rising prices and to get out from under the continuing economic slump, are drastically increasing commodity imports. Under such circumstances, the emergence of the phenomenon of an absolute decrease in commodity exports is only having the effect of drastically magnifying the red ink in trade. For the past 7 months south Korea has already created a deficit in trade to the extent of \$3.27 billion, and if this trend continues, it is expected that the deficit in trade for this year will exceed \$5 billion. When the fact is kept in mind that even for 1974, the year of the greatest trade deficit in south Korea up to now, the deficit was \$2.3 billion, it is easy to see what a

difficult corner this year's south Korean trade has to turn. Capitalist countries such as the United States and Japan, which are the main south Korean export markets, are systematically strengthening import restrictions against south Korean commodities, and on the other hand, under the circumstances that the prices of raw material imports are systematically increasing and domestic production costs are continually rising, it is reported that the situation will get even worse in the future.

The current cataclysm and growing instability of the south Korean economy also can be seen in declining production, in the bankruptcy of enterprises, and in increasing unemployment.

As inflation worsens daily and exports become increasingly difficult, decrease in industrial production has come to take on a general character as a long term phenomenon, and the operational rate of enterprises and the utilization rate of facilities are systematically falling.

To quote the data released by the scoundrels, the south Korean industry, which has been mired in an extremely unstable condition since the beginning of this year, at last began falling into a long term stagnation since April. Thus, industrial production fell as much as 15 percent from April to August alone. Such phenomenon is appearing in all industrial branches at the same time. In particular, the phenomenon of declining production is more severely appearing in key industries such as the machine and metal industries and in export industries such as the plywood and fiber industries. Today the south Korean machine industry as a whole is operating at less than 30 percent of capacity, and among others, the transport machine industries such as automobile assembly and parts production are in a state of complete stoppage of operations. The utilization rate of facilities of the plywood industry which is exporting more than 90 percent of its products to overseas markets such as the United States and of the fiber industry which accounts for 30 percent of export commodities, is also in a deplorable state. The accumulation of commodity inventories and the systematic drop in the operational rate of enterprises are driving into the worst financial straits the comprador enterprises which depend on foreign loans and bank finances as their lifeline and numerous medium and small enterprises which are constantly mired in funding difficulties.

At present, a cyclone of bankruptcy of large enterprises is sweeping south Korea. Last April the "Yulsan group" with 14 enterprises under its umbrella including a general commercial company went bankrupt; last May the "Wonjin group" with 10 affiliated enterprises was dissolved; subsequently, the "Korea Silk group" consisting of 20 enterprises engaged in different businesses was compelled to "dispose of" 17 of them. In addition, 12 general commercial companies and nearly 50 "financial clique" enterprises, all having fallen into a bankruptcy situation, are waging a fierce "funding war."

Under conditions that such is the situation for large enterprises, medium and small enterprises have run into management difficulties beyond description. As of last July, the operational rate of medium and small enterprises in south Korea was no more than 77.1 percent, and the enterprises that curtailed operations, suspended operations, and permanently closed down numbered 2,848, 463, and 106 respectively.

As enterprises which curtailed operations, suspended operations, and permanently closed down increase in number, the phenomena of unemployment and nonpayment of wages are more severely appearing. In south Korea, for the first half of this year alone, 200,000 workers were added to the list of the unemployed and 500,000 workers to the list of the semi-unemployed.

At the same time, the phenomenon of nonpayment of wages is drastically increasing. Nonpayment of wages as of the end of last June totaled 34.9 billion won, the highest level since 1971, and it is reported that it will reach the 50 billion won line shortly. This means that wages equivalent in amount to one month's pay of 1 million south Korean workers are in arrears.

The serious crisis of the south Korean economy is drastically worsening the living conditions of the working people, creating difficulties unprecedented in history in the people's livelihood.

Today an absolute majority of the south Korean working masses, deprived of jobs, shelter, and food, are becoming vagrants begging food as victims of wrenching hunger and impoverishment.

The south Korean workers, even as they are subjected to the colonial slave labor of 12-18 hours daily, are paid the starvation wage, and even losing their jobs paying such low wages on account of the bankruptcy and fall of enterprises close on the heels of one another, are becoming the roaming unemployed. One typical example of this is that some time ago the Y.H. Industrial Co., Ltd. closed its doors and some 500 workers of the company woke up one morning to find their jobs gone. Such phenomenon in south Korea is becoming commonplace. That is why the south Korean workers are living from day to day amid constant uncertainty of their jobs.

The streets of south Korea are teeming with workers roaming deprived of their jobs and erstwhile peasants converging in search of a way to make a living, and south Korea is literally becoming "a kingdom of unemployment."

In south Korea, children who, at an age when they are supposed to be studying and learning in real earnest, are roaming the streets carrying empty cans on them to beg food, are increasing in number year after year, and working people are putting up with cold and hunger in

"a house that is not a house" such as clapboard shacks, tents, under the bridges, and drainage openings. The tragedy ceaselessly occurs that working people, picked and torn by foreign monopoly capitalist scoundrels, landlord and comprador capitalist scoundrels, become despondent overwhelmed by difficulties in their livelihood and end their own lives. What is more, many people, selling themselves to strange foreign lands across tens of thousands of li of continents and oceans, are dying worthless deaths. Precisely this is the cataclysmic aftereffect of the south Korean economy depending on U.S.-Japanese monopoly capital as its lifeline, an inevitable result brought on by the anti-people policies of the Pak Chong-hui puppet gang.

All facts show that the south Korean economy is falling deeper into an inextricable predicament and that the cataclysmic effects exerted by this on overall socioeconomic life are growing ever bigger.

The source of the colonial subordination nature and cataclysm of the south Korean economy lies in that under U.S. imperialist occupation, U.S.-Japanese monopoly capital holds a tight grip on the south Korean economy and that the south Korean puppet gang are positively protecting it.

At present, the south Korean puppet gang are going berserk in seeking a way out of the economic crisis which they are going through in hastening militarization of the economy and in bringing in even more foreign monopoly capital.

But the south Korean puppet gang, who are continuing to cling to dependence on foreign forces and plunder of the people, cannot by whatever means dissolve today's economic cataclysm.

If the south Korean economy is to be freed from today's subordination and cataclysm, it is imperative to put an end to the domination and plunder by foreign monopoly capital, and the North and South, tearing down the North-South wall, must realize many-sided economic collaboration and exchanges. Only then is it possible to save the south Korean economy from the grave cataclysmic conditions.

The south Korean people, with a view to casting off all manner of subordination, to regaining their sovereign rights which have been trampled, to enjoying a true living, must resolutely oppose the colonial fascist rule of U.S. imperialism and its lackeys and the policies of dependence on foreign forces, and more dynamically launch into the sacred struggle to achieve the independent and peaceful reunification of the fatherland

THE AGGRESSIVE NATURE OF THE PLOT TO FORM A TRIPARTITE MILITARY ALLIANCE
OF THE UNITED STATES, JAPAN, SOUTH KOREA

Pyongyang KULLOJA in Korean No 11, Nov 79 pp 59-64

[Article by Ho Hon]

[Text] To keep peace in Asia and independently realize the reunification of Korea is the unanimous demand of our people and world revolutionary peoples.

But the U.S. imperialists, even more strengthening their occupation of south Korea and persistently clinging to their plot to form an aggressive tripartite military alliance of the United States, Japan, and south Korea, are obstructing Korea's independent reunification and gravely threatening the peace of Asia.

The plot to form a tripartite military alliance of the United States, Japan, and south Korea which is being pursued in real earnest under the command of U.S. imperialism, is aimed at further perfecting the military collusions already achieved by bilateral military treaties into one legitimate military alliance system.

U.S. imperialism is raving about such criminal maneuvering as if it were for maintaining the "balance of power" in Korea and Northeast Asia and easing the situation. This is a stratagem of deception of the U.S. imperialists under the signboard of "peace" to rationalize their policy of aggression and war against our country.

The plot to form a tripartite military alliance of the United States, Japan, and south Korea which is being pushed positively under the manipulation of U.S. imperialism is a machination to form a reactionary military alliance aimed at aggression against Korea and Asia.

To form an anticommunist military alliance and strengthen the policy of aggression and war against other countries is a customary technique of the imperialists.

This is borne out by all the military blocs of the imperialists such as the anticommunist military alliance formed by the fascist German, Italian, and Japanese imperialists who provoked World War II.

Precisely such is the tripartite military alliance of the United States, Japan, and south Korea which the U.S. imperialists are trying today to form under the pretext of "regional cooperation" against the "threat of communism."

The great leader Comrade Kim Il-song taught as follows:

"The imperialists headed by U.S. imperialism, tying up a number of countries with aggressive military blocs and bilateral military alliances and treaties under the signboards of 'anticommunism' and 'mutual security,' are militarily enslaving these countries and turning them into colonial military bases." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 328)

The machinations of the scoundrels to form a tripartite U.S.-Japanese-south Korean military alliance had long been in the works and were more intensified following the conclusion of the "ROK-Japanese agreement."

U.S. imperialism plotted to form a tripartite U.S.-Japanese-south Korean military alliance by linking the "ROK-Japanese agreement" to military collusions between the United States and south Korea, between the United States and Japan, collusions formed by the "ROK-U.S. mutual defense treaty" and "U.S.-Japanese security treaty" signed in the 1950's.

Thus in recent years a "security conference" on a "national defense minister" level has been held annually between U.S. imperialism and the south Korean puppet gang and the "ROK-U.S. Joint Military Command," a joint operations command apparatus, has been formed; the "U.S.-Japanese subcommittee on defense cooperation" has been formed between U.S. imperialism and Japanese reactionaries for manipulating joint operations.

In addition, an intelligence and information exchange system has already been established between the Japanese reactionaries and the south Korean puppet gang and mutual visits of military personnel are being regularly carried out. This shows that military collusions between the United States, Japan, and south Korea are becoming ever closer and are reaching an adventurous stage.

The machinations to realize "military unification" between the United States, Japan, and south Korea and form a tripartite military alliance have been becoming even more blatant especially in the recent period.

This can be seen above in the increasingly brisk moves among the United States, Japan, and south Korean puppets to form a "security" conference apparatus with members of "national assemblies."

Under the manipulation of U.S. imperialism behind the scenes, Japanese reactionaries and south Korean puppet gang held a meeting behind closed doors in Seoul last May on the military situation in Asia, the situation in the Korean peninsula, and the strengthening of "security" cooperation between south Korea and Japan, and formally organized so-called "security conference of members of ROK-Japanese national assemblies."

This "conference" is composed of Japan's "hawks" such as a former director general of the Defense Agency who is a Diet member of Japan's Liberal Democratic Party and chairman of the defense council of the Liberal Democratic Party and of anticommunist pro-U.S., pro-Japanese lackeys of the south Korean puppet national assembly. Meanwhile, the south Korean puppet gang and the U.S. imperialists agreed to hold a "security conference of ROK-U.S. national assembly members," and U.S. imperialism and Japanese reactionaries agreed to organize a "U.S.-Japanese security conference" (provisional).

The U.S. and Japanese reactionaries and the south Korean puppet gang, by linking these apparatuses into one in the future and by organizing a "U.S.-Japanese-ROK security conference," are trying to legally underpin the military collusions between the United States, Japan, and south Korea.

That the plot for military collusions between the United States, Japan, and south Korea is becoming blatant is also clearly manifested in the frequent comings and goings of military leaders and closed door meetings repeatedly held to strengthen military cooperation.

Early last April then U.S. army chief of staff Rogers crawled into Japan and held a meeting behind closed doors with the director general of Japan's Defense Agency for further developing "defense cooperation" between the United States and Japan. At that time, so-called chairman of the joint chiefs of staff of the south Korean puppet armed forces also visited Japan and the United States to beg for aid in further strengthening military connection between south Korea and Japan and in improving the equipment of the puppet armed forces. In addition, the U.S. defense secretary and U.S. naval chief of operations traveled to Japan and south Korea, and the chief of staff of Japan's "self defense" ground forces frequented the United States and south Korea.

What is most worthy of attention in the contacts of military leaders is especially the journey of Director General Yamashita of Japan's Defense Agency to south Korea.

Yamashita, crawling into south Korea, held what was called "ROK-Japanese national defense ministers talks" with so-called national defense minister scoundrel of the south Korean puppet armed forces, and even visited Panmunjom and the whole area of the military demarcation line.

At the "ROK-Japanese national defense ministers talks" held between the south Korean and Japanese military leaders they mainly discussed the situations in the Korean peninsula and Northeast Asia and plotted to strengthen "security" cooperation between Japan and south Korea. The journey to south Korea of Yamashita, the first active director general of the Defense Agency to do so, was aimed at further strengthening the military collusions between Japan and south Korea and expediting "military unification" between the United States, Japan, and south Korea. In this connection, the scoundrels themselves openly raved that "Yamashita's visit, adding a new security dimension to the past ROK-Japanese relations with overemphasis on the diplomatic and economic areas, is regarded as an important step in developing the ROK-Japanese military relations onto a new stage and pursuing a de facto tripartite security system of the Republic of Korea, the United States, and Japan."

The plot to strengthen the military collusions between the United States, Japan, and south Korea can also be clearly seen in the joint military exercises frequently held on an extensive scale.

Until recently, the scoundrels used to hold U.S.-Japanese joint military exercises and U.S.-south Korean joint military exercises separately. But in the recent period, the scoundrels have been blatantly conducting large-scale U.S.-Japanese-south Korean joint military exercises such as "Operation Team Spirit."

All facts show how frenzied U.S. imperialism is in forming a tripartite military alliance between the United States, Japan, and south Korea and that by the desperate plot of the scoundrels the "military unification" between the United States, Japan, and south Korea has already reached a grave stage.

That recently U.S. imperialism has been plotting more persistently than at any time to form an aggressive tripartite military alliance is a reflection of the serious crisis the scoundrels are going through, the desperation of those who are on the way of decline and fall.

The great leader Comrade Kim Il-song taught as follows:

"Today when the U.S. imperialists are most tyrannically behaving, their frailties are revealed more clearly than at any time."
("Kim Il-song Selected Works," Vol 4, 2d impression, p 525)

At present in the United States social unease and disorder are growing to an unprecedented magnitude on account of ceaselessly declining production, runaway inflation, skyrocketing prices, the unemployed daily growing in number. To make matters worse, it is plagued by a fuel crisis and raw materials crisis, and the U.S. economy is ceaselessly racing along the road to cataclysm. U.S. imperialism also continues to suffer defeats in the trade war with other capitalist

countries such as West Germany and Japan, and on account of the drastic drop in the value of the dollar, its erstwhile dominant position in the capitalist world is getting severely hurt.

The military frailties of U.S. imperialism that began appearing from the time of the Korean War, have today reached a situation even more difficult to retrieve.

U.S. imperialism is going through a severe crisis in troop strength. As the dried-up troop source weakens the U.S. imperialist aggressive troop level and at the same time, as the ratio of troop maintenance expense increases in the total military expenditure, even the improvement of equipment is severely affected. U.S. imperialism, going berserk as it is in holding numerous military bases everywhere throughout the world and developing strategic weapons, is groaning under the heavy burden of military expenditure.

All these serious crises that U.S. imperialism is experiencing bespeak that the "strength" of the scoundrels has already reached the limit.

Under such conditions the U.S. imperialists, by means of "sharing" with Japan the U.S. "responsibility for military role" in the Asian region and of imposing even heavier military burdens on Japan and south Korea, are trying to extricate themselves from predicament and sustain and strengthen their disintegrating colonial rule in Asia.

It is no accident by any means that the U.S. imperialist leaders are mouthing that enhancing the "role" of Japan and south Korean puppets is "the core of strengthening the U.S. position and enhancing its strategic and political powers in the Pacific region."

That recently U.S. imperialism has been putting even more efforts into forming a U.S.-Japanese-south Korean tripartite military alliance is also related to the aggressive ambitions pursued by its military strategy against Asia.

In the present period an important part of the content of the U.S. imperialist military strategy against Asia is forming a strong anticommunist military alliance system in this region, recovering their collapsing colonial rule system and bringing the socialist countries and newly emerging nations under their control.

In recent years U.S. imperialism has been thrown out of many countries in Southeast Asia, and the puppets they have brought up are falling one by one. Last year and this year, the pro-U.S. reactionary regimes fell in Afghanistan and Iran. Amid the sweeping flames of the anti-imperialist, anti-U.S. struggle and the nonaligned movement, "SEATO," a military alliance formed in Southeast Asia by U.S. imperialism completely collapsed, and "CENTO" comprising certain countries of Southwest Asia

also came to an end. From this, U.S. imperialism is trying to save the collapsing anticommunist military alliance system in Asia by breathing life into "ANZUS," an anticommunist military alliance in name only, on the one hand and by forming a new aggressive U.S.-Japanese-south Korean tripartite military alliance in Northeast Asia.

The U.S. imperialist plot to form a tripartite military alliance is also directly related to the "strategic plan for short term strikes" constituting an important part of the scoundrels' strategy against Asia.

The U.S. imperialist "strategic plan for short term strikes" is a most heinous war plan to achieve their aggressive objectives within a short period of time, organizing a "mobile strike force" with their aggressive armed forces, intensively throwing it into a given region and quickening the pace of attack. This was adopted by a secret presidential order following a general "reexamination" by Carter after coming to power of the U.S. imperialist global strategy and the state of equipment of the U.S. imperialist aggressive armed forces.

Selecting the Korean peninsula as the basic target of the "strategic plan for short term strikes," U.S. imperialism has established a "mobile strike force" to quickly throw into the Korean front in an emergency and at the same time, is trying to enhance its operational capacity.

In realizing such strategic needs, U.S. imperialism is attaching great importance to the questions of linking Japan and south Korea, expanding the scope of utilization of their military bases in Japan, and realizing the operational combination of Japan's "self defense forces" and the south Korean puppet armed forces.

The large-scale military exercises "Team Spirit 78" and "Team Spirit 79" conducted last year and this year are precisely a "preliminary war," "test war" aimed at translating their "strategic plan for short term strikes" into practical operational actions. By forming a U.S.-Japanese-south Korean tripartite military alliance, U.S. imperialism is trying to make a number of "mobile strike forces" of the U.S. imperialist aggressive armed forces use Japan proper and Okinawa as staging areas, logistics bases, relay bases and to conduct military operations in south Korea in combination with the south Korean puppet armed forces.

Facts clearly show that the plot to form a U.S.-Japanese-south Korean tripartite military alliance is becoming an important link in realizing the U.S. imperialist "strategic plan for short term strikes."

The reactionary nature of the plot to form a U.S.-Japanese-south Korean tripartite military alliance is being more clearly revealed with each passing day.

The reactionary nature of the plot to form a U.S.-Japanese-south Korean tripartite military alliance lies above all in that the U.S. imperialists, with a permanent grip on south Korea, are trying to realize their aggressive ambitions on the whole of Korea and ultimately, their objectives of aggression against the continent.

The great leader Comrade Kim Il-song taught as follows:

"U.S. imperialism is trying, with south Korea as its military strategic strongpoint, to commit aggression against the whole of Korea and ultimately realize its world hegemony." ("Kim Il-song Selected Works," Vol 7, p 297)

In the present period the focal point of the U.S. imperialist Asia strategy is Northeast Asia, especially the Korean peninsula. U.S. imperialism is at present plotting to realize its aggressive objectives against the northern half of the republic and Asia, permanently grasping south Korea and using it as a strongpoint.

The U.S. imperialists, mouthing that Korea is "an arena where all U.S. success in Asia may be determined," are screaming that the withdrawal of U.S. troops from south Korea will be "final U.S. withdrawal from Asia."

Such U.S. imperialist aggressive ambitions are related to the growing might of the northern half of the republic and the importance of the military strategic position of the Korean peninsula. The might of the northern half of the republic is growing stronger in all areas such as the political, economic, and military areas, and this is giving great unease to U.S. imperialism and the south Korean puppet gang. The Korean peninsula is contiguous to the Asian continent and surrounded by sea on three sides. U.S. imperialism calculates that the geographical conditions of Korea make it possible to handily move its military personnel and equipment from its military bases in Japan and the Pacific and lend themselves to easily realizing its Asia strategy.

U.S. imperialism, from the first day of its occupation of south Korea has gone berserk in turning south Korea not only into its raw materials base and commodity sales market but also into a key military stronghold, supply base to commit aggression against the whole of Korea and Asia and realize its ambitions for world hegemony.

The machinations of U.S. imperialism to permanently grasp south Korea are being even more viciously perpetrated now that it has been completely thrown out of Vietnam, Laos, and Cambodia and south Korea has become its last colony in Asia.

As a result of its ignominious defeat in southeast Asia, U.S. imperialism has lost important military strategic strongpoints, and its so-called

"forward defense line" constituting its "encirclement network" against the whole of Asia completely collapsed. For the U.S. imperialists, whether they can or cannot continue their grip on south Korea has become a "vital" question whether they can or cannot maintain their colonial rule in Asia, whether they can or cannot have a strongpoint for aggression against Asia.

By forming a U.S.-Japanese-south Korean tripartite military alliance U.S. imperialism is trying to realize by all means its aggressive ambitions against the northern half of the republic and Asia, using precisely south Korea as its military strategic strongpoint.

The reactionary nature of the plot to form a U.S.-Japanese-south Korean tripartite military alliance also lies in the fact that it is a direct product of "the policy of strength" U.S. imperialism is pursuing.

The strategy of "strength" of the U.S. imperialists is part of their basic strategy to conquer Asia and realize world hegemony. For U.S. imperialism, who is experienced in the law of the jungle and accomplished in invading other countries, its "policy of strength" has not changed in any way from the past. The "peace" and "negotiation" the scoundrels are raving about are essentially no more than a stratagem of deception to realize their aggressive ambitions by armed force, fostering "strength" behind the curtains of "peace."

That at present U.S. imperialism is continuing to cling to the nuclear "blackmail" policy and "strategic plan for short term strikes," claiming that "maintenance of a strong military strength of the United States" is a "basic element" for world peace, bespeaks this well.

The game of forming a tripartite military alliance is precisely a plot aimed at achieving its "superiority of strength" with strength gathered from its client allies and subordinate states and puppets and at conquering Asia by "strength."

U.S. imperialism is above all placing its hope on using the resurrected and rearmed Japanese militarist forces. In the present period the basics of the U.S. imperialist Japan policy are maximally utilizing Japan's military potentialities in pursuing their policy of aggression even as they place Japan under the U.S. nuclear umbrella and strengthen their control over Japan. Thus U.S. imperialism is instigating the Japanese reactionaries to strengthen the "self defense" armed forces, positively participate in "defense share," and expand the scope of joint use of military bases.

The Japanese reactionaries, raving about the "security" of Japan in accordance with the U.S. imperialist demands, are unprecedentedly intensifying their machinations to greatly increase military expenditures, build munitions industry, and improve the equipment of the "self defense

forces." Actual instances of this are that the Japanese reactionaries, despite the opposition of the broad masses of people, increased the 1979 military expenditure by no less than 25 percent over the previous year, are enhancing the antisubmarine patrol capabilities and antiaircraft capabilities of the "self defense forces" by making new purchases of "P3C" and "F15" aircraft, and are greatly increasing the troop strength of the 4th and 9th divisions of the "self defense" ground forces along with the garrison forces on Tsushima.

Meanwhile, U.S. imperialism is further deepening the military collusions between the Japanese militarists and the south Korean puppets under the signboard of "collective security," and is positively instigating the Japanese reactionaries to strengthen "aid" to the puppets.

The south Korean puppet gang, by dedicating all the human and material resources of south Korea in toto to the realization of their masters' policy of aggression in positive response to the criminal plot of the U.S. and Japanese reactionaries to form a military alliance, are dreaming of making their own ugly dream come true.

U.S. imperialism, by restraining and utilizing the Japanese militarist forces blinded by their ambition for overseas expansion and by reinforcing its own "strength" and completing a "military cooperation system" between Japan and the south Korean puppets, is plotting to realize its own aggressive ambitions by its "policy of strength."

Such aggressive, reactionary nature of the game of forming a tripartite military alliance is being increasingly revealed today before the world, and is arousing strong protest and denunciation among our people and the revolutionary peoples of the world.

The plot of the U.S. and Japanese reactionaries and the south Korean puppets to form a tripartite military alliance is an intolerable criminal act going against the stream of the times.

The present era is an era of independent stand and attitude, an age of anti-imperialist revolutionary struggle. No countries, no nations in the world want to live enslaved to others nor are they willing to tolerate their sovereign rights to be trampled.

To oppose imperialism, dominationism, all kinds of blocs and to protect the sovereign rights of their country and their nation is the unanimous aim of the people of our era.

At present the revolutionary peoples of the world are fiercely fighting, resolutely repelling any attempt to divide the world into blocs and spheres of influence of the great powers and opposing all forms of aggression and intervention, enslavement and inequality. Amid the sweeping flames of the anti-imperialist, anti-U.S. struggle and the

nonaligned movement of the peoples of Asia, Africa, and Latin America aiming for independent stand and attitude, the aggression machinations of the imperialists and dominationists headed by U.S. imperialism are being frustrated and the aggressive military blocs formed by U.S. imperialism are all collapsing.

That nevertheless, the U.S.-Japanese reactionaries and the south Korean puppets are going berserk in forming an aggressive tripartite military alliance is an anachronistic fantasy, a foolish machination quickening their own ruination.

Our people resolutely oppose policies of war and aggression of all imperialists including U.S. imperialism and positively denounce the machinations of the scoundrels to form an aggressive military alliance.

In order that a lasting peace may be achieved in Korea and that Korea may be independently reunified, it is imperative to put an end to the U.S. imperialist policy of occupation of south Korea and war machinations and to tolerate no formation of military blocs.

U.S. imperialism must withdraw at once from south Korea, giving up its ambitions to perpetuate the division of Korea and permanently grasp south Korea as its colonial military base; and the Japanese militarists must give up their reinvasion machinations against Korea.

If, heedless of the repeated warnings of our people and the strong protest and denunciation of the revolutionary peoples of the world, the U.S. and Japanese reactionaries and the south Korean puppets continue to cling to the plot to create "two Koreas" and move to the end toward war adventure, forming a criminal U.S.-Japanese-south Korean tripartite military alliance, then the scoundrels shall not be able to escape an even greater blow and defeat.

Our people shall even more resolutely struggle against the policies of aggression and war of U.S. imperialism and its lackeys and shall inevitably achieve the independent reunification of the country, crushing every covert machination of the scoundrels.

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